

UNOFFICIAL COPY

WHEN RECORDED RETURN TO:

ASSOCIATED BANK
ATTN: PAYOFF DEPARTMENT
PO BOX 19097
GREEN BAY WI 54307-9757



Doc#: 1212244015 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/01/2012 10:32 AM Pg: 1 of 2

April 23, 2012

0112412149 dfr

SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by MATTHEW P. RUSH AND KATHLEEN A. RUSH, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY, dated 05/11/2009, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY ILLINOIS AS DOCUMENT 0916631106 (RE-RECORDED BY DOCUMENT 1101808400).

RECORDED ON: 06/15/2009 (RE-RECORDED 01/18/2011)

LEGAL DESCRIPTION: SEE ATTACHED

ASSOCIATED BANK, N.A.

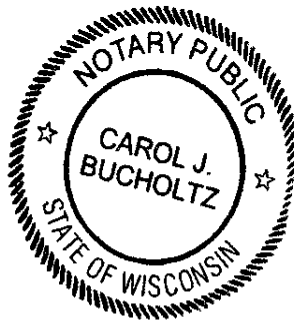
B/: Judy Alekna
Supervisor, Loan Payoff Department

STATE OF WISCONSIN)
)SS
PORTAGE COUNTY)

Before me, a Notary Public in and for said county, personally appeared Judy Alekna, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on April 23, 2012.

THIS INSTRUMENT WAS DRAFTED BY
Eileen J. Flugaur/dfr
Associated Loan Services
1305 Main Street
Stevens Point WI 54481
Revised 06/30/09



(SEAL)
Carol J. Bucholtz
Notary Public, State Of Wisconsin
My Commission Expires 05/12/13

S Yes
P 2
S 10
M 10
SC 18
E 18
INT 18

UNOFFICIAL COPY

RUSH

LEGAL DESCRIPTION

PARCEL 1:

UNIT 1 IN THE 1917 WEST POTOMAC CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 IN BLOCK I IN BAIRD AND BRADLEY'S SUBDIVISION OF PART OF THE E ½ OF THE NW ¼ AND THE W ½ OF THE NE ¼ OF SECTION 6, T29N, R14E OF THE 3rd P.M., WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0601319092; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE CECLARATION AFORESAID, RECORDED AS DOC. # 0601319092.

TAX ID #: 17-06-225-050-1001

DFR/352

Property of Cook County Clerk's Office