### **UNOFFICIAL COPY**



Doc#: 1212255052 Fee: \$48.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/01/2012 12:54 PM Pg: 1 of 6

#### RELEASE OF MORTGAGES AND ASSIGNMENTS OF RENT

KNOW ALL MEN BY THESE PRESENTS, that PNC Bank, National Association, as successor to MidAmerica Bank fsb, a national banking association, for and in consideration of the sum of one dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowle aged, does hereby release all of its right, title, interest, claim or demand whatsoever that it may have acquired in, through or by: (a) a hortgage and an Assignment of Leases and Rents each dated April 5, 2005, and recorded in the recorder's office of Cook County Illinois ("R. corder's Office") on June 8, 2005, as document nos. 01515947050 and 0515947051, respectively, against the property which is commonly known as 1422 W. Garfield Blvd, Chicago Illinois with tax identification no. 20083190350000 and legally described on Exhibit A attached hereto; (b) a Mortgage and an Assignment of Leases and Rents each dated April 7, 2005, and recorded in the Recorder's Office on April 11, 2005, as document nos. 0510118035 and 0510118036, respectively, against the property which is commonly known as 5649-851 S. Indiana, Chicago Illinois with tax identification no. 20151100130000 and legally described on Ex'ain' B attached hereto; (c) a Mortgage and an Assignment of Leases and Rents each dated June 25, 2007, and recorded in the Recorder's Office on June 29, 2007, as document nos. 0718033135 and 0718033136, respectively, against the property which is commonly known as 5628-30 S. King Drive, Chicago Illinois with tax identification no. 20-15-112-021-0000 and legally described on Exhib C attached hereto; (d) a Mortgage and an Assignment of Leases and Rents each dated March 6, 2006, and recorded in the Recorder's C ffice on March 24, 2006, as document nos. 0608342086 and 0608342087, respectively, against the property which is core neally known as 1023-25 W. Garfield Blvd., Chicago Illinois with tax identification no. 20172030010000 and legally described on Exhibit D attached hereto; (e) a Mortgage and an Assignment of Leases and Rents each dated September 29, 2005, and recorded in the Recorder's Office on October 11, 2005, as document nos. 0528453001 and 0528453002, respectively, against the property which is commonly known as 5624-26 S. King Drive, Chicago Illinois, with tax identification no. 2015 120200000 and legally described on Exhibit E attached hereto.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE DOCUMENT REFERRED TO HEREIN VAS FILED.

DATED: April / 2012 PNC BANK, National Association, as successor to MIDAMERICA BANK fsb, a national banking association Its Vice Presiden STATE OF Illinois THIS INSTRUMENT WAS PREPARED BY: Brad A. Berish, Esq. of Adelman & Gettleman, Ltd. ) ss COUNTY OF Cook 53 West Jackson Blvd., Suite 1050 Chicago, IL 60604 SUBSCRIBED AND SWORN TO THIS INSTRUMENT BEFORE ME THIS ///DAY OF SHOULD BE RETURNED TO: APRIL, 2012. Stan Goolish SEG Legal Services accuse 410 Blackhawk Drive NOTARY PUBLIC Schaumburg, Illinois 60193

"OFFICIAL SEAL"
Lauren Parkinson
Notary Public, State of Illinois
934 My.Commission Expires 4/14/2014

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# **UNOFFICIAL COPY**

LOTS 26 AND 27 IN ELOCK 2 IN THE SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 1/4, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office



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### **UNOFFICIAL COPY**

Legal Description:

LOT 5, 6 AND THE NORTH 2 FEET 10 INCHES OF LOT 7 IN FULTON'S SUBDIVISION OF LOTS 4, 5, 6
AND 7 IN OAKFIELD'S SUBDIVISION OF BLOCKS 1, 2, 7 AND 8 IN NEWHALL LARNED AND
WOODBRIDGE'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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### **UNOFFICIAL COPY**

LOTS 3 AND 4 IN BLOCK 1 IN THOMASSON'S SUBDIVISION OF THE SOUTH 6 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

EXMIBIT C

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## **UNOFFICIAL COPY**

LOTS 1 AND 2 IN BLOCK 1 IN THOMASSON'S SUBDIVISION OF THE SOUTH 6 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proposition of Cook County Clark's Office

EXMIBIT E

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## **UNOFFICIAL COPY**

LOTS 9 AND 10 IN A. M. PENCE'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

EXMIBIT D