

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1766000312
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BENNIE E WHITEN JR AND SUSANE SPORTE
Original Mortgagee(S): HYDE PARK MORTGAGE COMPANY
Original Instrument No: 0314019109 Original Deed Book: Original Deed Page:
Date of Note: 05/14/2003 Original Recording Date: 05/20/2003
Property Address: 4512 S GREENWOOD UNIT #4 CHICAGO IL 60653
Legal Description: See exhibit A attached
PIN #: 20-02-313-068-1004 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/30/2012.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

Donna Acree

By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **04/30/2012**.



Vicki C. Knighten

Notary Public: Vicki C. Knighten -
54231
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No. 1766000812

EXHIBIT A

PARCEL 1:

UNIT 4 IN THE 4512 S. GREENWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.

THE SOUTH HALF OF LOT 8 IN OWNERS' SUBDIVISION OF NORTH 132.00 FEET OF WEST 1/2 AND NORTH 198.00 FEET OF EAST 1/2 OF BLOCK 6 (EXCEPT THOSE PARTS HERETOFORE DEDICATED FOR STREETS) IN SUBDIVISION BY EXECUTORS OF E.K. HUBBARD OF EAST 1/2 OF SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 15, 1895 AS DOCUMENT 2235074, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020866557 AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-3 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020866557.