

PREPARED BY:
WELLS FARGO HOME MORTGAGE
X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT.
X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

SUBMITTED BY: SEE XIONG

Loan Number: 610342553
MERS ID#:
MERS PHONE#:

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KENNETH O. JOHNSON AND ANN JEANETTE JOHNSON > HW, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): BANK UNITED

Original Instrument No: 99298393

Original Deed Book:

Original Deed Page:

Date of Note: 03/16/1999

Original Recording Date: 03/29/1999

Property Address: 2144 DOBSON STREET EVANSTON, IL 60202

Legal Description: LOT 16 IN BLOCK 3 IN W. HAYDEN FELL'S HOWARD-DODGE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 2.572 CHAINS THEROF) IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 10-25-112-001-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/30/2012.

Wells Fargo Bank, N.A.



By: MICHAEL FINNERTY
Title: Vice President Loan Documentation

State of MN }
County of Dakota }

This instrument was acknowledged before me on 04/30/2012 by MICHAEL FINNERTY, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: KRISTI J. DOHERTY
My Commission Expires: 01/31/2015
Resides in: Dakota