Doc#. 1212257363 fee: \$50.00 UNOFFIC Aate: 05/01/2012 10: N/AM Pq: 1 of 2

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1167803336 MERS ID#: 100588311030429961 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL C MILLER AND EMILY J ROGALSKI-MILLER

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE

SERVICES III, LLC

Original Instrument No: 1125842090 Original Deed Look: Original Deed Page:

Date of Note: 08/23/2011 Original Recording Date: 09/15/2011 Property Address: 1320 NORTH CLEVELAND AVENUE #1 CHICAGO, IL 60610

Legal Description: See exhibit A attached

PIN #: 17-04-122-123-1007 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/01/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Donna Acree Title: Vice President

State of LA) Parish of Ouachita

THE COLUMN THE PROPERTY OF THE PARTY OF THE

C/6/7/5 O/5/ Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state a oresaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 05/01/2012. WHITE THE TANK HARON HUZE

Notary Public: Sharon Hutson -

My Commission Expires: Lifetime

Commission Resides in: Ouachita

1212257363 Page: 2 of 2

UNOFFICIAL COPY

Loan no: 1167803866

EXHIBIT A

UNIT NUMBER 1320-1 IN 1314-1320 NORTH CLEVELAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE POLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN OWNER'S RESUBDIVISION OF ORIGINAL LOT 33 (EXCEPT THE SOUTH 38 PEET THEFLOF) IN BUTTERFIELD'S ADDITION TO CHICAGO, IN THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4 (EXCEPTING THEREFROM THAT PART DESCRIBED AS FOLLOWS: A TRIANGULAR PORTION OF LOT 1, BEING THAT PART THEPLOF LYING WEST OF LINE DRAWN AT RIGHT ANGLES FROM A POINT ON THE NORTH LINE OF SALD LOT 1, 16.54 FEET EAST OF THE NORTHWESTERLY CORNER THEREOF IN OWNER'S RESUBDIVISION AFORESAID); ALSO THAT PART SOUTH OF THE NORTH 75 FEET OF THE EAST 20 FEET OF LYT 1 IN ASSESSOR'S SECOND DIVISION OF PARTS OF ORIGINAL LOTS 24, 25 AND 32 OF BUITERFIELD'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4; ALSO LOTS IN COUNTY (LERK'S DIVISION OF THE BAST 125 FEET LYING WEST OF HURLBUT STREET OF LOT 32 IN LOTTERFIELD'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, ALL IN TWINSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT *B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 15, 1999 AS DOCUMENT 99971758; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELECTRIC APPURTEMENT TO SAID UNIT AS SET PORTH IN SAID DECLARATION, AS AMENDED FROM THE TO TIME.