Recording Requested By:

**Bank of America** 

Prepared By: Bank of America 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036

DocID#

1469017841021275

Tax ID:

2818496023

Property Address:

6507 Charleston St

Oak Forest, IL 60452-2626

IL0v2-AM 18168700

4/25/25

This space for Recorder's use

MIN #: 1000157-0004894602-0

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA N.A., SUCCESSOR BY MERGE? 10 BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP whose address is 13150 WORLD GATE DR, HERNDON, VA 20170 all beneficial interest under that certain Mortgage described below together with the note (s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

AMERICA'S WHOLESALE LENDER

Borrower(s):

PATRICK CLARKE, AND CHERI CLARKE

Date of Mortgage: 3/21/2005

Original Loan Amount: \$303,000.00

Recorded in Cook County, IL on: 3/24/2005, book N/A, page N/A and instrument number 0508346069

Property Legal Description:

LOT 17 IN RICHMOND ESTATES, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON MARCH 5, 1987 AS LR 3596626, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on APR 7 7 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Talisha

Wallace Assistant Secretar

1212257327 Page: 2 of 2

## **UNOFFICIAL COPY**

			·
State of California County of Ventura			
On APR 27 2012 before me,	Markus Hicks	Nota	ry Public, personally
appeared Talisha Walface the person(s) whose name(s) is/are subscrexecuted the same in his/her/their authorithe person(s), or the entity upon behalf of	, who proved to ribed to the within instrumer zed capacity(ies), and that b	me on the basis nt and acknowled y his/her/their si	of satisfactory evidence to be liged to me that he/she/they gnature(s) on the instrument
I certify under PENALTY OF PERJUI paragraph is true and correct.	RY under the laws of the S	itate of Californ	ia that the foregoing
WITNESS my hand and official seal.			MARKUS HICKS Commission # 1925373 Notary Public - California Los Angeles County
Notary Public: Markus Hicks	(Seal)		y Comm. Expires Feb 12, 2015
Ox	Coop Co.		
	Coop Count	L C/O	T'S OFFICE
			(C)