Prepared By: Mohamed Razik Mohamed Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

## Satisfaction of Mortgage

Date: April 30, 2012

MIN: 1001875-0000037938-0 MERS Phone: 1-888-679-6377 Loan#: 7112707752 Invoice#: E1983584 Package#: 77667867 Document#: 2613815

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by LYNNE E BARTLETT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC MORTGAGEE, dated May 1, 2011 and filed for record May 18, 2011 as Document Number 1113833056 for Loan Amount of \$132000.00 of Orficial Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 05-34-104-038-1017

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 724 12TH STREET UNIT 205 WILMET IF, Illinois 60091

STATE OF Minnesota )
COUNTY Ramsey ) SS

MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC

Lisa Spurbeck, Assistant Secretary

On April 30, 2012 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Mark Jordan, Notary Public

My Commission Expires: January 31, 2014



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## **UNOFFICIAL COPY**

## Exhibit A

UNIT NUMBERS 205 AND L25 IN VILLAGE CENTRE CONDOMINIUN AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 22, 23 AND 24 IN DINGEE'S RESUBDIVISION OF BLOCK 26 IN THE VILLAGE OF WILMETTE, IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89259074 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office