Recording Requested By:

Bank of America

Prepared By: Bank of America 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036

DocID#

6312227196916161

Tax ID:

31 27 312-012-0000

Property Address:

4508 Camden Ct

Richton Park, IL 60471-1147

IL0v2-AM 18046911

4/25/2 v12

This space for Recorder's use

MIN #: 100013800921302937

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGER FO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP whose address is 8200 JONES BRANCH RD, MCLEAN, VA 22102 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to be some due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

GREENPOINT MORTGAGE FUNDING, INC.

Borrower(s):

VANESSA R DAVENPORT, AN UNMARRIED WOMAN

Date of Mortgage: 4/23/2007

Original Loan Amount: \$104,000.00

Recorded in Cook County, IL on: 5/3/2007, book N/A, page N/A and instrument number 0712326165

Property Legal Description:

LOT 349 IN RICHTON HILLS SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 4, 1969, AS DOCUMENT NUMBER 2434295, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED MARCH 12, 1%9 AS DOCUMENT NUMBER 2439532, AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED ON MAY 6, 1969 AS DOCUMENT NUMBER 2449349. PIN: 31-27-312-012-0000 COMMONLY KNOWN AS: 4508 CAMDEN COURT, RICHTON PARK, IL 60471

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC.

Raymond Marquez

Assistant Secretary

1212208008 Page: 2 of 2

UNOFFICIAL COPY

County of Ventura		
APR 2 7 2012 Carol M	arie Littleford	
On before me,		_, Notary Public, personally
		he basis of satisfactory evidence to
the person(s) whose name(s) is/are subscribed to the	within instrument and ac	knowledged to me that he/she/they
executed the same in his/her/their authorized capacit	y(ies), and that by his/her	r/their signature(s) on the instrumen
the person(s), or the entity upon behalf of which the	person(s) acted, executed	i the instrument.
I certify under PENALTY OF PERJURY under	the laws of the State of	California that the foregoing
paragraph is true and correct.		
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	مممز	OADOL MADIC LITTLECOD
WITNESS my hard and office seal.		CAROL MARIE LITTLEFORD Commission # 1875468
	1	Notary Public - California
	N. C.	Los Angeles County
No Paral Maria Living	(500)	My Comm. Expires Jan 2, 2014
Notary Public Carol Marie Littleform	(Seal)	
My Commission Expires:lanuary 2, 2014		
O _j c		•
` (1
	_	
*		
	+ County	
	0,	
	46	
	1/4,	
	. (
		CV _A
		4
		'.0
		0