

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1609239339
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARCELINO OLIVARI S AND JUANA I OLIVARES
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 0908905178 Original Deed Book: Original Deed Page:
Date of Note: 02/23/2009 Original Recording Date: 03/30/2009
Property Address: 3336 S LEAVITT ST CHICAGO, IL 60608
Legal Description: See exhibit A attached
PIN #: 17-31-112-041-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/01/2012.

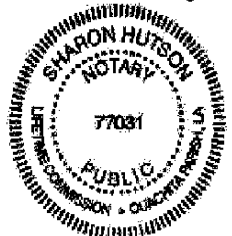
JPMORGAN CHASE BANK, N.A.

Donna Acree

By: Donna Acree
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **05/01/2012**.



Sharon Hutson

Notary Public: Sharon Hutson -
77031
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan no.: 1609239369

EXHIBIT A

LOT 16 IN BLOCK 23 IN GROSS AND BOWMAN'S SUBDIVISION OF BLOCK 23, IN S.J. WALKER'S SUBDIVISION OF THAT PART LYING SOUTH OF THE CANAL OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THAT PART LYING SOUTH OF CANAL OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office