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SUBORDINATION OF LIEN (ILLINOIS)

A.

Record & Return To: Mortgage Information Services 4877 Galaxy Pkwy, Ste I Cleveland, OH 44128 1217210004

Doc#: 1212210004 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/01/2012 09:40 AM Pg: 1 of 3

MIS. FILE NO 1192268

ACCOUNT # 6100284194

The above space is for the recorder's use only

PARTY OF THE FIRST PART: BMO Harris Bank N.A. is/are the owner of a mortgage/trust deed recorded December 14th, 2007 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0734842070 made by Joson V. Hildebrandt and Rhea D. Osborn, BORROWER(S), to secure an indebtedness of ** \$28,000.00 ** and WYEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS, to wit:

Legal Description: See attached legal description:

Permanent Index Number(s): 14-30-116-023-1040

Property Address: 2911 N WESTERN AV 402, CHICAGO, IL 60618

PARTY OF THE SECOND PART: CITIBANK, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in 1 and paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the day of March, and recorded in the Recorder's office of Cook County in the state of ILLINOIS as document No. 1209003039, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ** \$219,649.00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: January 27th, 2012

Holly Martinez, Officer

S A S A SC

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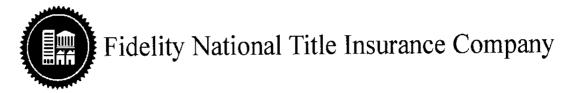
This instrument was prepared by: Holly Martinez, BMO Harris Bank N.A., Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchanability or fitness for a particular purpose.

STATE OF ILLINOIS}
SS. County of COOK}
I, Mark Glowa, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Holly Martinez, personally known to me to be a Officer, of BMO Harris Bank N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officer, he/she signed and delivered the said instrument and reaced the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN Under my hand and notorial seal on January 27th, 2012 **OFFICIAL SEAL*** MARK GLOWA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES MAY 21, 2014 **MY COMMISSION EXPIRES MAY 21, 2014* **MY COMMISSION EXPIRES MAY 21, 2014* **MY COMMISSION EXPIRES MAY 21, 2014* **Commission Expires date of May 21st, 2014*
Commission Expires date of May 21st, 2014
SUBORDINATION OF LIEN
(ILLINOIS)
FROM:
TO:

Record & Return To: Mortgage Information Services 4877 Galaxy Pkwy, Ste I Cleveland, OH 44128

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AGENT TITLE NO.: 200001192268

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO PEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS IN DOCUMENT NUMBER 0511814028 AND IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 402 IN THE RIVER WALK LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOTS IN BLOCK 1, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 50 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIA1, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, TOGETPER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN THE COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-52, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100.

PARCEL 3: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.

SUBJECT TO THE FOLLOWING, IF ANY: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD.

APN: 14-30-116-023-1040

COMMONLY KNOWN AS 2911 N WESTERN AVE 402 AVE, CHICAGO, IL 60618 HOWEVER, BY SHOWING THIS ADDRESS NO ADDITIONAL COVERAGE IS PROVIDED