

UNOFFICIAL COPY



Doc#: 1212210008 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/01/2012 09:41 AM Pg: 1 of 3

Record & Return To:  
Mortgage Information Services  
4877 Galaxy Pkwy, Ste 1  
Cleveland, OH 44128

41451175078

M.I.S. FILE NO  
1199498

Prepared by: Janet Burk  
710 Kansas Lane, Monroe, LA 71203

**SUBORDINATION OF MORTGAGE**

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document /DOC# 0721213075, at Volume/Book/Reel , Image/Page 1 of 12, Recorder's Office, Cook County, Illinois, upon the following promises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Citibank, N.A. , its successors and assigns, executed by Molly Jacobson, being dated the 5th day of April, 2012, in an amount not to exceed \$254,920.00 and recorded in Official Record Volume \* \_\_\_\_\_, Page NA, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Citibank, N.A. , its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

\*Document Number 1210717046

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 22nd day of March, 2012

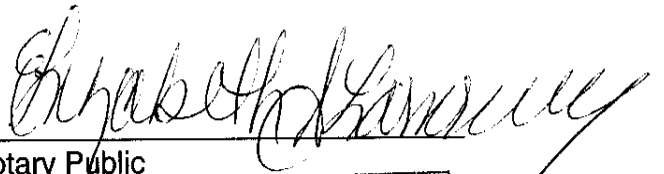
By: Michael Samuels  
Michael Samuels, Vice President

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT Y

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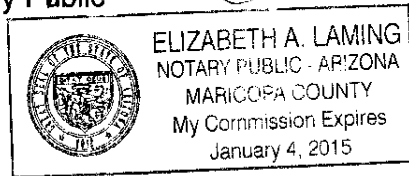
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 22nd day of March, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Notary Public

My Commission Expires: \_\_\_\_\_



Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

Agent Title No. 200001199498

**Fidelity National Title Insurance Company**

AGENT TITLE NO.: 200001199498

**LEGAL DESCRIPTION****EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS IN DOCUMENT NUMBER 0715202250 AND IS DESCRIBED AS FOLLOWS:

THE EASTERLY HALF OF LOT 39 AND THE WESTERLY HALF OF LOT 40 IN FOREST GLEN PARK SUBDIVISION BEING A SUBDIVISION OF PART OF LOT 13 IN HAMILTON'S SUBDIVISION OF LOT 1 IN CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF LOT 4 IN ERICKSON AND KINDBERG'S SUBDIVISION OF THE EAST 35.63 ACRES OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 14, 1940, AS DOCUMENT 12545800, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; PUBLIC AND UTILITY EASEMENTS.

APN: 13-09-206-061-0000

COMMONLY KNOWN AS 5472 N LA CROSSE AVE, CHICAGO, IL 60630  
HOWEVER, BY SHOWING THIS ADDRESS NO ADDITIONAL COVERAGE IS PROVIDED