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1212211083

Doc#: 1212211083 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/01/2012 02:30 PM Pg: 1 of 3

LIS PENDENS/
NOTICE OF FORECLOSURE

RETURN TO:
Provest Investigations
1 East 22nd Street, Ste 120
Lombard, IL 60148

PA0708383

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST COMPANY,
AS TRUSTEE FOR MORGAN STANLEY ABS
CAPITAL I INC. TRUST 2003-HE3, MORTGAGE
PASS-THROUGH CERTIFICATES, SERIES
2003-HE3

PLAINTIFF

) NO. 12CH 15562

) 604 SOUTH COOK STREET
) BARRINGTON, IL 60010

VS

) JUDGE

EDWARD MCCAULEY AKA EDWARD P. MCCAULEY
AKA EDWARD PHILLIP MCCAULEY; LISA
MCCAULEY; QUALITY CUSTOM CABINTRY,
INC.; CAPITAL ONE BANK (USA), N.A.
S/I/I TO CAPITAL ONE BANK; CRYSTAL LAKE
BANK & TRUST COMPANY, N.A. ; STATE OF
ILLINOIS; UNITED STATES OF AMERICA;
VILLAGE OF BARRINGTON; UNKNOWN OWNERS
AND NON RECORD CLAIMANTS ;

DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of 4/26/2012, _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 66 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 73 IN THE COUNTY CLERK'S REDIVISION OF THE ASSESSOR'S DIVISION OF A PORTION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1 AFORESAID; THENCE EAST PARALLEL WITH THE LINE OF LOTS TO THE WEST LINE OF COOK STREET; THENCE NORTH 9 RODS; THENCE WEST PARALLEL

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WITH THE LINE OF LOTS TO THE EAST LINE OF HOUGH STREET;
THENCE SOUTH 9 RODS TO THE PLACE OF BEGINNING; EXCEPT THAT
PORTION LYING WEST OF A STRAIGHT LINE DRAWN FROM A POINT ON
THE SOUTH LINE OF SAID TRACT 136.41 FEET EAST OF THE WEST
LINE OF SAID TRACT, AND THENCE NORTH PARALLEL TO THE EAST
LINE OF SAID TRACT TO THE NORTH LINE OF SAID TRACT, AND
EXCEPT THAT PORTION LYING SOUTH OF A STRAIGHT LINE DRAWN
FROM A POINT ON THE EAST LINE OF SAID TRACT 73.5 FEET NORTH
OF THE SOUTHEAST CORNER OF SAID TRACT, AND THENCE WEST
PARALLEL TO THE SOUTH LINE OF SAID TRACT TO THE WEST LINE OF
SAID TRACT, AND EXCEPT THEREFROM THE SOUTH 1 1/2 FEET
THEREOF.

COMMONLY KNOWN AS: 604 SOUTH COOK STREET
BARRINGTON, IL 60010

The subject mortgage has been recorded/registered as document number:
#0325501259 .

SIGNATURE: _____

PIERCE & ASSOCIATES

TAX NO. 01-01-124-059-0000

Attorney of Record

Jyoti Ramana Martin
ARDC 6293505

DOCUMENT PREPARED BY:

Pierce and Associates
1 North Dearborn, Suite 1300
Chicago, IL 60602
(312) 346-9088

Property of Cook County Clerk's Office

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

12CH15562

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

12 MAR 26 PM 1:11
CHANCERY DIVISION
CIRCUIT COURT
CHANCERY DIVISION

DEUTSCHE BANK NATIONAL TRUST COMPANY,
AS TRUSTEE FOR MORGAN STANLEY ABS
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DEFENDANTS

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation
122 S. Michigan Ave., 19th Floor
Chicago, Illinois 60603

CERTIFICATION

I, Jyothi Ramana Martin
ARDC 6293605, attorney, certify that I reviewed this notice on
4/18/12 to be filed along with a copy of the lis pendens
notice with the above entitled address.

SIGNATURE

Pierce & Associates, P.C.
1 N. Dearborn, Suite 1300
Chicago, IL 60602
312-346-9088
Atty. No. 91220
PA 0708383