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Doc#: 1212211103 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/01/2012 02:47 PM Pg: 1 of 4

20049-nof

STATE OF ILLINOIS

**COUNTY OF COOK** 

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CITIMORTGAGE, INC.,

CLAIMANTS.

**Plaintiff** 

-vs-

12CH 15103

No. 4/24/2012 Property Address:

JANE M. GARZA MANCILLAS, RAUL MANCILLAS, 5300 S. SHORE DRIVE, UNIT 42, HAMPTON HOUSE CONDOMINIUM ASSOCIATION, CHICAGO, IL 60615 UNKNOWN OWNERS and NONRECORD

Defendants

### NOTICE OF FORECLOSURE

HAUSELMAN, RAPPIN & OLSWANG, LTD., attorneys of record for 'ne plaintiff, do hereby certify that the above-mentioned action was filed in the Circuit Court of Cook County, Illinois, County Department, Chancery Division and certify the following information as required by Section 15-1503 of the Illinois Mortgage Foreclosure Law:

(i) The name of all plaintiffs and the case number:

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CITIMORTGAGE, INC. - Case No.

(ii) The Court in which the action was brought:

Circuit Court of Cook County, Illinois, County Department, Chancery Division

(iii) The name of the title holder of record:

JANE M. GARZA MANCILLAS and RAUL MANCILLAS

(iv) The legal description of the real estate:

UNIT YUMBER 42 IN HAMPTON HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2 AND 3 (EXCEPT THE SOUTH 10 FEET OF LOT 3), IN SISSON'S LAKE SHORE ADDITION BEING A SUBDIVISION OF PART OF THE SOUTHWES? 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS "EXHIBIT 'A" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 24875196, AND AS AMENDED BY DOCUMENT NUMBER 24887434, AS ALSO AMENDED BY DOCUMENT NUMBER 0011202705, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, "LINOIS.

(v) The common address of the real estate:

5300 S. SHORE DRIVE, UNIT 42, CHICAGO, IL 60615

- (vi) Information concerning mortgage:
- A. Nature of instrument:

mortgage

B. Date of mortgage:

October 28, 2005

C. Name of mortgagor:

JANE M. GARZA MANCILLAS and RAUL MANCILLAS

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D. Name of mortgagee

CITIMORTGAGE, INC.

E. Date and place of recording:

November 22, 2005, Office of the Recorder of Deeds, Cook County, Illinois

F. Identification of recording:

Document No. 0532605067

G. Interest subject to the mortgage:

fee simple

H. Amount of oliologi indebtedness, including subsequent advances made under the mortgage: 004 C0

\$220,000.00

This instrument was prepared by:

Nathan Buikema

Hauselman, Rappin & Olswang, LTD 39 South LaSalle Street, 1105 Chicago, Illinois 60603 (312) 372-2020

HAUSELWAN, RAPPIN & OLSWANG, LTD.

Office

Attorneys for Plaintiff 39 South LaSalle Street Chicago, Illinois 59603 (312) 372-2020 Attorneys No. 04452

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### **CERTIFICATE OF SERVICE**

| i, Nathan Buikema, an attorney, certify that I caused a true and correct copy of the attached Notice of Foreclosure to be served upon:   |
|--|
| The Illinois Department of Financial and Professional Regulations Division of Banking 122 South Michigan Avenue 19 <sup>th</sup> Floor Chicago, Illinois 60603 Attention: HB4050 Pilot Program |
| by placing same in an envelope addressed as shown, and depositing same First Class Mail, postage prepaid in the United States mail box at 39 South LaSalle Street, Chicago                     |
| Illinois 60603, this day of April, 2012.   |
| O <sub>F</sub>   |
| Nathan Buikema   |
| HAUSELMAN, RAPPIN & OLSWANG, LTD. Attorneys for Plaintiff 39 South LaSalle Street, Suite 1105 Chicago, Illinois 60603 (312) 372-2020   |
| Hauselman, Rappin & Olswang, LTD. Attorneys for Plaintiff 39 South LaSalle Street, Suite 1105 Chicago, Illinois 60603 (312) 372-2020   |