

UNOFFICIAL COPY



Doc#: 1212212090 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/01/2012 01:11 PM Pg: 1 of 3

12-057941

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

GMAC MORTGAGE, LLC, SUCCESSOR BY
MERGER TO GMAC MORTGAGE
CORPORATION
PLAINTIFF,

-vs-

ANDREW M. REES; MEGAN REES;
UNIVERSITY COMMONS MASTER
ASSOCIATION; UNIVERSITY COMMONS II
CONDOMINIUMS A/K/A UNIVERSITY
COMMONS II CONDOMINIUM
ASSOCIATION; FIRST AMERICAN BANK;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS; UNKNOWN OCCUPANTS
DEFENDANTS

NO. **12CH14589**

PROPERTY ADDRESS:
1000 WEST 15TH STREET
UNIT 231
CHICAGO, IL 60608

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on 4-19- 2012, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Andrew M. Rees and Megan Rees, as Tenants by the Entirety

UNOFFICIAL COPY

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Andrew M. Rees and Megan Rees to Mortgage Electronic Registration Systems, Inc., as Nominee for Perl Mortgage, Inc. and recorded May 11, 2005 as Document No. 0513135218 in the Cook County Recorder's Office, having a legal description and common address as follows:

PARCEL 1: UNIT 231 AND GARAGE UNIT G-U-62 IN THE UNIVERSITY COMMONS II CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 51 THROUGH 84, INCLUSIVE IN THE SOUTH WATER MARKET, A RESUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 24, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925, AS DOCUMENT NO. 8993073, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY CHICAGO UNIVERSITY COMMONS II, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 0511519018, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-85 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0511519018, AND AS AMENDED FROM TIME TO TIME.

Commonly known as 1000 West 15th Street, Unit 231, Chicago, IL 60608
Permanent Index No.: 17-20-226-063-1025; 17-20-226-063-1247

3. Parties against whom foreclosure is sought:

Andrew M. Rees; Megan Rees; University Commons Master Association;
University Commons II Condominiums a/k/a University Commons II
Condominium Association; First American Bank; Unknown Owners and Non-
Record Claimants; Unknown Occupants

SIGNATURE: _____

Attorney of Record

Joseph M. Herbas

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
Michael N. Burke (6291435)
Benjamin N. Burstein (6299218)
Christopher A. Cieniawa (6187452)
Jim DeMars (6292689)
Michael Fisher (6216064)
Joseph M. Herbas (6277846)
Dexter L. Holt (6244552)

Joel A. Knosher (6298481)
Paul T. Massey (6293311)
Lee Scott Perres (6181244)
Marcos J. Posada (6295359)
Stephanie Tait (6288653)
Laura A. Wolf (6297986)
Mallory Goldwasser (6306039)
Michael Kalkowski (6185654)

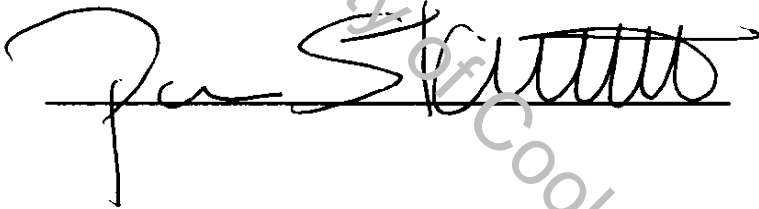
Fisher and Shapiro, LLC
Attorneys for Plaintiff
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847)291-1717
Attorney No: 42168
(IN COOK COUNTY: MAIL TO BOX 284)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

UNOFFICIAL COPY

CERTIFICATE OF SERVICE


The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HE4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.



State of Illinois}
County of Lake}

This instrument was acknowledged before me on 4-18-12 (date)

by Pamela Stavros (name/s) of person/s.


(Signature of Notary Public)

