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1212212152

Doc#: 1212212152 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/01/2012 02:22 PM Pg: 1 of 2

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-20883
70
MERS Phone Number: 1-888-679-6377
MIN Number: 1001132-1860727241-6

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Professional Mortgage Partners, Inc. its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **JPMorgan Chase Bank, N.A.**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 1/29/2008 executed by **Gisela Perez & Fred Perez**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for Professional Mortgage Partners, Inc., its successors and assigns**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 01/31/2008 as Document Number 0803105153 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as: 6127 N. Talman Avenue Unit #1V, Chicago, IL 60659
PIN: 13-01-219-050-1001
(13-01-219-045-0000 underlying)

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this 12th day of April, 2012.

Mortgage Electronic Registration Systems, Inc. as Nominee for Professional Mortgage Partners, Inc. its successors and assigns

By: Kevin P Randolph Attest: Ashley L. Bond
Vice President Ashley L. Bond
STATE OF Ohio SS Vice President
COUNTY OF Franklin

BOX 70

I, Cheryl A. Arnold, the undersigned Notary Public, do hereby certify that Kevin P Randolph and Ashley L. Bond who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 12th day of April, 20 12

Cheryl A. Arnold
Notary Public SEAL



CHERYL A. ARNOLD
NOTARY PUBLIC
STATE OF OHIO
Recorded in
Franklin County
My Comm Exp. 5/23/16

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PARCEL 1: UNIT 1W TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 6127 N. TALMAN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0617131050, EAST 20 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE UNIT 1W, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY TO CONDOMINIUM RECORDED AS DOCUMENT NO. 0617131050.

Property of Cook County Clerk's Office