UNOFFICIAL COPYRIGHT

When Recorded Mail To: Flagstar Bank C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 1212219070 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 05/01/2012 11:40 AM Pg: 1 of 2

Loan #: 0503257605

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ARGYRIOS DELLAPORTAS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 08/19/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book, Page, as Document # 1125649038.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Property more commonly known as:8945 W 102ND ST, PALOS HILLS, IL 60465-1627

Tax Code/PIN: 23-10-407-008-0000

By: KIM GOELZ VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/__/2012 (N.M.DD/YYYY), by KIM GOELZ as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MFVS) AS NOMINEE FOR ANDERSON FINANCIAL GROUP INC., THE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) pc:sonally known to me.

ELIZABETTA A. MUSTARD

Notary Public - State of FLORIDA

Commission expires: 08/27/2015

Elizabet', A. Mustard

Notary Public State of Florida

My Commission # -5 388429

Expires August 27, 2015

Bonded Thru Notary Public Underwriters

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FLGRC 16132633 -@ CJ3689097 100052550325760592 MERS PHONE 1-888-679-MERS FORM1\RCNIL1

16132633

S N M N SC Y

1212219070 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

LOT 2 IN STEELE'S RESUBDIVISION OF LOT 17 IN FREDERICK H. BARTLETT'S PALO: HILLS, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTE" OF SECTION 10, AND THE EAST HALF OF THE NORTHEAST QUARTEY, OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE The Ober .

Of Cook County Clark's Office THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 29, 1924 AS DOCUMENT NO. 86-50733, IN COOK COUNTY, ILLINOIS.