

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE, LLC



When Recorded Return To:  
LIEN RELEASE  
GMAC MORTGAGE, LLC  
2925 Country Dr  
St Paul, MN 55117

Doc#: 1212219033 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/01/2012 10:06 AM Pg: 1 of 3



## RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC # 0616044102 "COLEMAN" Lender ID:20008/443010064 Cook, Illinois PIF: 04/06/2012  
MERS #: 10003750686044102 SIS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by PATRICIA A. COLEMAN AND MICHAEL COLEMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the County of Cook, and the State of Illinois, Dated: 05/16/2007 Recorded: 06/20/2007 as Instrument No. 0717103094, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 30-29-314-040-0000  
Property Address: 17613 WALTER STREET, LANSING, IL 60438

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On 4/23/12

By:   
Christie Bouchard, Assistant Secretary



S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT Y

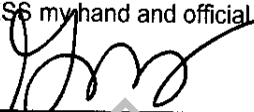
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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa  
COUNTY OF Black Hawk

On 9/23/12, before me, G. HERMAN, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Christie Bouchard, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



G. HERMAN  
Notary Expires: 09/14/2014 #769668



(This area for notarial seal)

Property of Cook County Clerk's Office

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ORDER #: 7111262

**EXHIBIT A**

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 07-08147169, ID# 30-29-314-004-0000, BEING KNOWN AND DESIGNATED AS THE SOUTH 10 FEET OF LOT 3 IN BLOCK 5 IN AIRPORT ADDITION A RESUBDIVISION OF CERTAIN LOTS IN CALUMET BERNICE ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. LOT 4 IN BLOCK 5 IN CALUMET BERNICE ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM FIRST NATIONAL BANK OF ILLINOIS, TRUSTEE U/T/A 4872 DATED 09-18-1996 AS SET FORTH IN DOC # 07-08147169 DATED 03/22/2007 AND RECORDED 03/22/2007, COOK COUNTY RECORDS, STATE OF ILLINOIS.

NOTE: THIS DEED WAS RECORDED AFTER THE EFFECTIVE DATE OF THIS COMMITMENT. THIS COMMITMENT ONLY INSURES UP THROUGH AND INCLUDING THE EFFECTIVE DATE OF THIS COMMITMENT.

