

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
SHERRI M HURM - US BANK



Doc#: 1212222032 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/01/2012 10:10 AM Pg: 1 of 2

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 10018851107040318 PHONE#: (888) 679-6377

Customer#: 1 Service#: 256562RJ



Loan#: 6850314070

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: PAUL NELSON A/K/A PAUL F. NELSON, AND JULIE NELSON A/K/A JULIE P NELSON. HUSBAND AND WIFE


Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS
Mortgage Dated: JULY 07, 2011 Recorded on: JULY 21, 2011 as Instrument No. 1120226041 in Book No. --- at Page No. ---

Property Address: 925 ASHLAND AVENUE, WILMETTE, IL 60091-0000
County of COOK, State of ILLINOIS
PIN# 05-27-405-003-0000

Legal Description: LOT 6 IN BLOCK 2 IN MILTON H WILSON'S ADDITION TO WILMETTE, SAID ADDITION BEING A SUBDIVISION IN FRACTIONAL SECTIONS 26 AND 27, ALL TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 19, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: 
Tiffany Goatee, Assistant Secretary

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INT

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Loan#: 6850314070 Srv#: 256563RL1

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State of KENTUCKY
County of DAVIESS

On this date of **APRIL 19, 2012**, before me the undersigned authority, personally appeared **Tiffany Goatee**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.
Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2014**



Property of Cook County Clerk's Office