

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE AND SECURITY AGREEMENT

THIS CERTIFIES that a certain Mortgage and Security Agreement executed by **David A. Curtis and Ellen Foster Curtis to First Financial Bank, National Association**, on **7-31-2008** in the amount of **\$46300.00** and duly recorded in Mortgage Volume **0823548008** Page **na** of the Cook County, Illinois Recorders records, has been fully paid and satisfied and the same is hereby released and the Recorder is authorized to discharge the same of record.  
property address: 2103 HUTCHISON RD. FLOSSMOOR, IL 60422 ✓

See Exhibit "A" attached hereto

**NOTICE - FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

IN WITNESS WHEREOF **FIRST FINANCIAL BANK, NATIONAL ASSOCIATION** by its duly authorized representative, has hereunto executed this release, this **27th day of March, 2012.**



**FIRST FINANCIAL BANK, NATIONAL ASSOCIATION**

Doc#: 1212229032 Fee: \$60.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/01/2012 09:25 AM Pg: 1 of 2

BY: Jamie Johnson  
**Jamie Johnson**  
**Officer/manager**  
State of **OHIO**

County of **BUTLER**

Before me, the undersigned, a Notary Public, personally appeared **Jamie Johnson**, the **officer/manager** of First Financial Bank, National Association, a National Banking Association, and acknowledged execution of the foregoing instrument on behalf of said National Association this **27th day of March, 2012.**

Candice Cartwright  
Notary Public

My Commission Expires:

**February 16-2016**

My County of Residence is:

**Butler**



**Candice Cartwright**  
Notary Public, State of Ohio  
My Commission Expires  
February 16, 2016 ✓

This document prepared by and when recorded return to: First Financial Bank, National Association, **Candice Cartwright 225 Pictoria Drive Suite 700 Cincinnati, OH 45246** ✓

Candice Cartwright  
9944434

S NO  
P 2  
S 1  
M No  
EC yes  
E yes  
INT 12

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## EXHIBIT "A"

LOTS 47 AND 48 IN BLOCK 9 IN FLOSSMOOR PARK, BEING A SUBDIVISION IN  
THE WEST ½ OF THE SOUTHWEST ¼ AND THE SOUTHEAST ¼ OF THE  
SOUTHWEST ¼ OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF  
THE T111D PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

PIN# 32-06-314-024-0000 ✓  
32-06-314-025.0000 ✓

\*9944434

Property of Cook County Clerk's Office