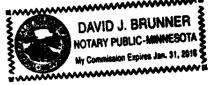
Doc#: 1212231030 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/01/2012 12:18 PM Pg: 1 of 2

	Date: 05/01/2012 12.10 1 W 1 3
ocument drafted and prepared by and	
then recorded, return to:	
Hen recovery	and the second
Vells Fargo Home Mortgage	
LLMARIE GOLDBERG, x9999-01Z	
O Box 1629	
Minneapolis, MN 55440-9790	
HAMMAN WANTED THE STATE OF THE	
100	- Luceardar use only
	(Space above this line for county recorder use only)
	ASSIGNMENT OF MORTGAGE
	.C, herein "Assignor", whose address is P.O. BOX 11701, NEWARK, NJ assigns, and transfers to:
For value received, RWF MORT GA 3F, LL	C, herein "Assignor", whose address is the
071014701, the undersigned Hereby gran-	grand. W
	LIE DES MOINES 1A 50328
WELLS FARGO BANK, N.A, I HOWE CAMP	assigns, all its right, title, and all beneficial interest under that certain executed by BARRY L BRODSKY AND MARSHA M SPITZ, HUSBAND AND
herein "Assignee" its successors and/or	assigns, all its right, title, and all beneficial interest annual assigns, all its right, title, and all beneficial interest annual assigns, all its right, title, and all beneficial interest annual assigns, all its right, title, and all beneficial interest annual assigns, all its right, title, and all beneficial interest annual assigns, all its right, title, and all beneficial interest annual assigns, all its right, title, and all beneficial interest annual assigns, all its right, title, and all beneficial interest annual assigns, all its right, title, and all beneficial interest annual assigns, all its right, title, and all beneficial interest annual assigns, all its right, title, and all beneficial interest annual assigns, all its right, and all beneficial interest annual assigns, all its right, and all beneficial interest annual assigns, and all beneficial assigns, and all beneficial annual assigns, and all beneficial assigns, an
A A AND A BORDIN "SPOURITY HISH WITHER	DIAJE MODITORGE 111 AND TECOTORS OF
WILL dated OCTOBER 14, 2010, in the an	execute 1 by BARRY L BRODSKY AND MARSHA M Strup, No recorded on nount of \$2/27,500.00 and given to RWF MORTGAGE, LLC and recorded on strument Number 1030712204 and/or in Book N/A, Page N/A, of Official County, Illinois, describing land therein as:
NOVEMBER 03, 2010 as Document or Ins	strument Number 1030/12204 and/or in book 14/74
NOVEMBER 03, 2010 us booth	County, Illinois, describing land therein as:
Records in the Recorder 3 office and	IRG CRT #602, CHICAGO, ILLINOIS 60611
Property Address: 505 N MCCLU	0.1032 A
Parcel ID #: 17-10-218-01	0-1022
Legal Description: See Attached	
Signed this 3/28/12.	RWF MORTGAGE, LLC
Signed this	N/- N/-
	Matthew Nelson
	VICE PRESIDENT LOAN DOCUMENTATION
	VICE PRESIDENT LOAN DOGS
ILLINOIS A	ALL PURPOSE NOTARY ACKNOWLEDGEMENT
STATE OF MINNESOTA	}
COUNTY OF Hemepin	}
7/( 1	David J. Brunner personal pocumentation, RWF
On this 3/28//L before me,	David J. Brunner VICE PRESIDENT LOAN DOCUMENTATION, RWF
Matthew Neison	VICE PRESIDENT LOAN DOCUMENTATION, NOT to me - OR - proved to me on the basis of satisfactory evidence to be scribed to the within instrument and acknowledged to me that he/she/therescribed to the within instrument and acknowledged to me that he/she/therescribed to the within instrument and acknowledged to me that he/she/therescribed to the within instrument and acknowledged to me that he/she/therescribed to the within instrument and acknowledged to me that he/she/therescribed to the within instrument and acknowledged to me that he/she/therescribed to the within instrument and acknowledged to me that he/she/therescribed to the within instrument and acknowledged to me that he/she/therescribed to the within instrument and acknowledged to me that he/she/therescribed to the within instrument and acknowledged to me that he/she/therescribed to the within instrument and acknowledged to me that he/she/therescribed to the within instrument and acknowledged to me that he/she/therescribed to the within instrument and acknowledged to me that he/she/therescribed to the within instrument and acknowledged to me that he/she/therescribed to the within instrument and acknowledged to me that he/she/therescribed to the within instrument and acknowledged to me that he/she/therescribed to the within
MORTGAGE, LLC, personally known	to me - Ok - 23 protection and acknowledged to me that he/sne/the
the nerson(s) whose name(s) is/are sub	scribed to the first and that by his/her/their signatures on the list union
executed the same in his/her/their auti	horized capacity(les), and that by his/his/his/his/his/his/his/his/his/his/
the person(s), or the entity upon bendi	LOL Multil the helpouldy agrees,
WITNESS my hand and official seal.	•
1D III	
1	My Commission Expires: $1-31-14$
Notary: David J. Brunner	

Page 1 of 2



1212231030 Page: 2 of 2

## **UNOFFICIAL COPY**

## **Legal Description**

Legal Description: ,PARCEL, 1:

UNIT 602 IN PARKVIEW AT RIVER EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 3 IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTIONAL OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1987 AS DOCUMENT 87106320; WHICH SURVEY IS ATTACHED AS SY HIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0811410154 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY AS CREATED BY THE RECIPROCAL EASEMENT AGRECMENT FOR PARKVIEW RECORDED APRIL 23, 2008 AS DOCUMENT NUMBER 0811410153.

Permanent Index #'s: 17-10-218-010-:022 Vol. 0501

A 602, COUNTY CONTY CONTY Property Address: 505 North McClurg Court. Unit 602, Chicago, Illinois 60611