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Doc#: 1212233115 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/01/2012 01:40 PM Pg: 1 of 3

12-057711

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR RASC 2005KS9

PLAINTIFF.

1000 PM

NO.

-vs-RONNIE COLEMAN A/K/A REV. RONNIE COLEMAN; DEBORAH A. COLEMAN; CITIBANK, N.A., SUCCESSOR IN INTEREST TO CITIBANK (SOUTH DAKOTA), N.A.; DISCOVER BANK; TOWN OF CICERO, AN ILLINOIS MUNICIPAL CORPORATION; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS; UNKNOWN OCCUPANTS **DEFENDANTS**

PROPERTY ADDRESS: 311 ORCHARD STREET HILLSIDE # 60162

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on , 2012, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

- Names of Title Holders of Record: 1. Rev. Ronnie Coleman and Deborah A. Coleman, as Tenants by the Entirety
- The following Mortgage is sought to be foreclosed: 2.

Mortgage made by Ronnie Coleman and Deborah A. Coleman to Mortgage Electronic Registration Systems, Inc., as Nominee for Home Loan Corporation d/b/a Expanded Mortgage Credit and recorded July 8, 2005 as Document No. 0518904239 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 2 IN THE RESUBDIVISION OF THE SOUTH 125 FEET OF THE NORTH 281 FEET (AS MEASURED ALONG THE EAST LINE OF SAID LOT) OF LOT 57 IN BOEGER'S FIRST ADDITION TO HILLSIDE, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER (EXCEPT THE EAST 158.55 FEET

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THEREOF) LYING BETWEEN THE RIGHT OF WAY OF THE CHICAGO, MADISON AND NORTHWESTERN RAILROAD COMPANY AND THE RIGHT OF WAY OF THE COOK COUNTY AND SOUTHERN RAILROAD COMPANY, OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 311 Orchard Street, Hillside, IL 60162

Permanent Index No.: 15-17-412-036-0000

3. Parties against whom foreclosure is sought:

Ronnie Coleman a/k/a Rev. Ronnie Coleman; Deborah A. Coleman; Citibank, N.A., Successor in Interest to Citibank (South Dakota), N.A.; Discover Bank, Town of Cicero, an Illinois Municipal Corporation; Unknown Owners and Non-Record Claimants; Unknown Occupants

SIGNATURE:

Anorney of Record

Mallory Goldwasser

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)

Michael N. Burke (6291435)

Benjamin N. Burstein (6299216)

Christopher A. Cieniawa (6187452)

Jim DeMars (6292689)

Michael Fisher (6216064)

Joseph M. Herbas (6277645)

Dexter L. Holt (6244552)

Joel A. Knosher (6298481)

Paul T. Massey (6293311)

Lee Scott Perres (6181244)

Marcos J. Posada (6295359)

Stephanie Tait (6288653)

Laura A. Wolf (6297986)

Mallory Goldwasser (6306039)

Michael Kalkowski (6185654)

Fisher and Shapiro, LLC Attorneys for Plaintiff 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847)291-1717 Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

Coot Collustra Clerk? Office THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FUR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: 1124050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

State of Illinois}
County of Lake}

This instrument was acknowledged before me on 4/34/2 (date)

by _____

(name/s) of person/s)

(Signature of Notary Public)

OFFICIAL SEAL
CAMILA URBINATTI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12-14-2015