UNOFFICIAL COPY

When Recorded Mail To: Alliant Credit Union C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1212239052 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/01/2012 09:33 AM Pg: 1 of 2

Loan #: 236956914

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **ERIC METZ AND KATHRYN METZ** to ALLIANT CREDIT UNION bearing the date 01/26/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book, Page, as Document # 1103231088.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Property more commonly known as:858 W DIVERS BY PKY APT 3W, CHICAGO, IL 60614

921-

ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/\_\_\_\_/2012 (MM/DC/YYYY), by ELSA MCKINNON as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being archorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORRIS

By:

Notary Public - State of FLORIDA Commission expires: 03/28/2015

Chandra J. Morris Notary Public State of Florida My Commission # EE 78890 Expires March 28, 2015

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 16188511 \_@ CJ3704625 FORM1\RCNIL1

\*16188511

1212239052 Page: 2 of 2

## **UNOFFICIAL COPY**

## **EXHIBIT A**

PARCE'S: UNIT 3W TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 858 WEST DIVERSEY PARKWAY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO.1022829019, IN THE EAST 1/2 OF SECTION 29, TOWNSHIF 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE ISE FOR PARKING AND STORAGE PURPOSES IN AND TO PARKING SPACE NO. P-3, AND STORAGE CP/CE NO. S-3W, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

PIN: 14-29-230-034-0000

\*236956914\_017\*