UNOFFICIAL CO

When Recorded Mail To: Alliant Credit Union C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

1212239059 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.0 Cook County Recorder of Deeds Date: 05/01/2012 09:35 AM Pg: 1 of 1

Loan #: 236226445

SATISFACTION OF MORTGAGE

The undersigned certifies that is the present owner of a mortgage made by STEVE P. TERBORG, TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 2009 AND KNOWN AS THE STEVEN P. TERBORG REVOCABLE TRUST AND CHRISTINE E. TERBORG TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 2009 AND KNOWN AS THE CHRISTINE E. TERBORG REVC CABLE TRUST to ALLIANT CREDIT UNION bearing the date 06/29/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book, Page, as Document # 1119504019.

The above described mortgage is, with the note a con.panying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 465 RUDOLPH'S SUBDIVISION OF BLOCKS 5 AND 7 IN W.B. OGDEN'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property more commonly known as:4137 N CLAREMONT AVE, CLICAGO, IL 60618

Tax Code/PIN: 14-18-316-010-0000

Dated on 04/ 12 /2012 (MM/DD/YYYY) ALLIANT CREDIT UNION

By:

ELSA MCKINNON VICE PRESIDENT

C/0/4's STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 04/12 /2012 (MM/DD/YYYY), by Elsa MCKINNON as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORRÍS

Notary Public - State of FLORIDA

Commission expires: 03/28/2015

Chandra J. Morris Notary Public State of Florida My Commission # EE 78890 Expires March 28, 2015

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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