

UNOFFICIAL COPY



Doc#: 1212239036 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/01/2012 09:12 AM Pg: 1 of 2

When Recorded Mail To:
Alliant Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 236799264

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by DANIEL T. RYAN AND COLLEEN TUNNEY RYAN to ALLIANT CREDIT UNION bearing the date 09/28/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document # 1029319003.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Property more commonly known as: 419 N PROSPECT AVE, PARK RIDGE, IL 60068

Tax Code/PIN: 09-26-410-032-0000

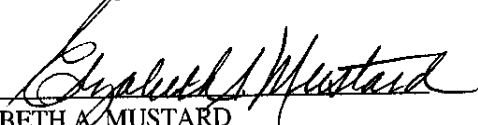
Dated on 04/17/2012 (MM/DD/YYYY)

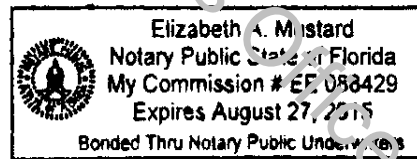
ALLIANT CREDIT UNION

By: 
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/17/2012 (MM/DD/YYYY), by ELSA MCKINNON as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE/PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ELIZABETH A. MUSTARD
Notary Public - State of FLORIDA
Commission expires: 08/27/2015



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 16188489 8@ ABB3707825 FORM1\RCNIL1



16188489

S 7
P 2
S M
M M
SC 7
E 7
INT 7/10

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 02/24/2009 AND RECORDED 01/22/2010 AS INSTRUMENT NUMBER 1002234056 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

LOT 1 IN PURCELL'S RESUBDIVISION OF LOT 30 (EXCEPT THE SOUTH 47.5 FEET THEREOF) IN BLOCK 1 IN THE SESUBDIVISION OF PART OF BLOCKS 1, 3, 4 AND 5 IN PENNY AND MEACHAM'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO. 09-26-410-032-0000

236799264_021

Cook County Clerk's Office