When Recorded Mail To: Flagstar Bank C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 1212239107 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/01/2012 02:36 PM Pg: 1 of 2

Loan #: 0502304631

## SATISFACTION OF MORTGAGE

The undersigned certifies what it is the present owner of a mortgage made by TARA REEVES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 10/24/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Induces in Book, Page, as Document # 0830905097.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Property more commonly known as:3255 W 83RD ST, CHICAGO, IL 60652-3312

Tax Code/PIN: 19-35-403-051-0000

Dated on 04/ / /2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TOP FLITE FINANCIAL, INC, ITS SUCCESSORS AND ASSIGNS

By: KIM GOELZ VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/\_\_/2012 (MM/DD/YYYY), by KIM GOELZ as VICE
PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MAIRS) AS NOMINEE FOR TOP FLITE
FINANCIAL, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the
foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to mo.

ELIZABETH A. MUSTARD Notary Public - State of FLORIDA Commission expires: 08/27/2015 Cilizabeth A. Mustard

Notco: Fublic State of Florida

My Commission # EE 088429

Expires August 27, 2015

Bonded Thru Notary Public Underwriters

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FLGRC 16164896 -@ CJ3689097 100052550230463100 MERS PHONE 1-888-679-MERS FORM1\RCNIL1

\*16164896\*

S ½S P & S ¼J M ¼O SCV& 1212239107 Page: 2 of 2

## **UNOFFICIAL COPY**

## **EXHIBIT A**

STREET ADDRESS: 3255 WEST 83RD STREET

CITY: ChildAGO

TAX NUM 182: 19-35-403-051-0000

## LEGAL DESCRIPTION:

THEREOF) AND THE WEST 1
DALE, BEING A SUBDIVISION OF 138 NORTH, RANGE 13, EAST OF Th

\*0502304631\_003\* LOT 30 (EXCEPT [4] WEST 2 FEET THEREOF) AND THE WEST 10 FEET OF LOT 31 IN BLOCK 1 IN MITCHELL'S ADDITION TO CLARKDALE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, ICANSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOTS.