

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
X9400-L1C  
11200 W. PARKLAND AVE.  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT.  
X9400-L1C  
11200 W. PARKLAND AVE.  
MILWAUKEE WI 53224

**SUBMITTED BY:** JENNIFER RUFLEDT

Loan Number: 0043180827  
MERS ID#:  
MERS PHONE#:

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Wells Fargo Bank, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RUSSELL L. WILLINGHAM AND JUDITH WILLINGHAM, MARRIED TO EACH OTHER AS HUSBAND AND WIFE, NOT AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, NOR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): WELLS FARGO BANK, N.A.

Original Instrument No: 0417341022

Original Deed Book:

Original Deed Page:

Date of Note: 05/28/2004

Original Recording Date: 06/21/2004

Property Address: 11150 SOUTH WHIPPLE S CHICAGO, IL 60655

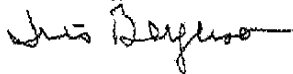
Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT: OF PREMISES COMMONLY KNOWN AS 11150 S. WHIPPLE, CHICAGO, IL 60655 LOT 31 AND THE SOUTH 8.32 FEET OF LOT 32 IN BLOCK 2 IN WEST MORGAN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #: 24-24-102-058-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/01/2012.

**Wells Fargo Bank, N.A.**

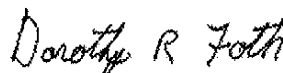


By: IRIS BERGERSON  
Title: Vice President Loan Documentation

State of MN }  
County of Dakota }

This instrument was acknowledged before me on 05/01/2012 by IRIS BERGERSON, Vice President Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: DOROTHY R. FOTH  
My Commission Expires: **01/31/2017**  
Resides in: Dakota