Recording Requested By:

Bank of America

Prepared By: Bank of America 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036

DocID#

13421364394315456

Tax ID:

21313210260000

Property Address:

8510 S Marquette Ave

Chicago, IL 60617-2414

IL0v2-AM 18018796

MIN #: 1000255-0000394962-3

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holograph of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A., SUCCESSOR BY MERGED 13 BAC HOME LOANS SERVICING, LP whose address is 400 NATIONAL WAY, SIMI VALLEY, CA 930(5 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein (escr.bed and the money due and to become due thereon with interest and all rights accrued or to accrue under said I for gage.

Original Lender:

BANK OF AMERICA, N.A.

Borrower(s):

DWAYNE A HICKMAN JR

Date of Mortgage: 12/29/2009 Original Loan Amount: \$103,098.53

Recorded in Cook County, IL on: 1/13/2010, book N/A, page N/A and in trun.ent number 1001341023

Property Legal Description:

LOT 5 AND THE NORTH 1/2 OF LOT 6 IN BLOCK 51 IN HILL'S ADDITION 70 SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHI! 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be e cecured on APR 27 2012

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Wallace Assistant Secretary

1212308557 Page: 2 of 2

## **UNOFFICIAL COPY**

State of California County of Ventura	•	
the person(s) whose name(s) is/are subs	scribed to the within instrument orized capacity(ies), and that by	Notary Public, personally ne on the basis of satisfactory evidence to be and acknowledged to me that he/she/they his/her/their signature(s) on the instrument eccuted the instrument.
I certify under PENALTY OF PERJ paragraph is true and correct.  WITNESS my hand and official seal.	URY under the laws of the Sta	MARKUS HICKS Commission # 1925373
Notary Public: Markus Hick My Commission Expires: February 1		Notary Public - California Los Angeles County My Comm. Expires Feb 12, 2015
4	COOK COUNTY	