

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 00414511330451
MERS ID#:
MERS PHONE#: 1-888-679-3277

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SERGIO ARIAS AND MARIA E ARIAS
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 0807310161 Original Deed Book: Original Deed Page:
Date of Note: 02/13/2008 Original Recording Date: 03/13/2008
Property Address: 6438 N CLAREMONT AVE CHICAGO, IL 60645-5414
Legal Description: See exhibit A attached
PIN #: 11-31-312-023-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/02/2012.

JPMORGAN CHASE BANK, N.A.

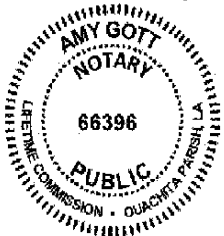
Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **05/02/2012**.



Amy Gott

Notary Public: Amy Gott - 66396
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

LOAN NO. 00414511830451

"EXHIBIT A"

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: LOT 72 IN ARTHUR AVENUE SUBDIVISION, BEING 6 CHAINS NORTH OF THE SOUTHWEST CORNER OF SECTION 31; THENCE NORTH 6.5 CHAINS; THENCE EAST 40 CHAINS; THENCE SOUTH 6.5 CHAINS; THENCE WEST 40 CHAINS TO POINT OF BEGINNING IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office