

\*\*\*Send All Notices to Assignee\*\*\*

RECORDING REQUESTED BY:  
**WELLS FARGO BANK, N.A.**  
**2701 WELLS FARGO WAY**  
**MAC X9999-018**  
**MINNEAPOLIS MN 55467-8000**

WHEN RECORDED MAIL TO:  
**WELLS FARGO BANK, N.A.**  
**DEFAULT ASSIGNMENT**  
**MAC: X9999-018**  
**PO BOX 1629**  
**MINNEAPOLIS MN 55440-9790**

Prepared By:  
**TAOFIKI ALAKA**

MERS ID: 100588309070176469  
MERS Telephone: 1-888-679-6377

**ASSIGNMENT OF MORTGAGE**

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE SERVICES III, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS**, BOX 2026 FLINT MI 48501 1901 E VOORHEES ST STE C. DANVILLE, IL 61834 . By these presents does convey, grant, bargain, sell, assign, transfer, and set over to: **WELLS FARGO BANK, NA , 1 HOME CAMPUS , DES MOINES, IA 50329** . The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$206196.00** is recorded in the State of **IL** , County of **Cook** Official Records, dated **07/24/2009** and recorded on **07/30/2009**, as Instrument No. **0921134006** , in Book No. , at Page No. .

Legal Description: **LOT 9 IN HENRY ROELFSEMA'S RIDGELAND AVENUE ADDITION NUMBER 2, A SUBDIVISION OF THE SOUTH 1/2 (EXCEPT THE WEST 164 FEET THEREOF) OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **6428 W. 94TH ST. OAK LAWN, IL 60453**  
Parcel Identifier No: **24-06-432-007-0000**

Original Mortgagor: **RUTILIO HERMOSILLO AND GABRIELA GARCIA, HUSBAND AND WIFE**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE SERVICES III, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS**

Date: **05/02/2012**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE SERVICES III, LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS**


By: 

**SHAWN ANDREW JAMES, Assistant Secretary**

STATE OF **MN** }  
COUNTY OF **Dakota** } ss.

On **05/02/2012** , before me, **BHAVDIP CHHOTALAL CHAUHAN** a Notary Public, personally appeared **SHAWN ANDREW JAMES** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): **BHAVDIP CHHOTALAL CHAUHAN**  
My Commission Expires: **01/31/2016**

