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**ORIGINAL CONTRACTOR'S
CLAIM FOR LIEN**

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Doc#: 1212313010 Fee: \$32.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/02/2012 09:17 AM Pg: 1 of 3

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

LINDHOLM ROOFING, INC

v.

JACKIE MYLES

(The Above Space For Recorder's Use Only)

THE CLAIMANT LINDHOLM ROOFING, INC

of CHICAGO County of COOK State of ILLINOIS

hereby file S a Claim for Lien against JACKIE MYLES

of _____ County, of the State of Illinois, and state _____;

THAT on the 16th day of MARCH 20 12, said

_____ was the owner of the following described land, to wit:

JACKIE MYLES
5148 W. HENDERSON
CHICAGO, ILL 60641

in Section _____, Township _____, Range _____, County of _____
State of Illinois.

Permanent Index Number (PIN): 13-21-408-020-0000

THAT on the 15th day of DECEMBER 20 11 the
Claimant _____ made a contract with said owner _____ (1) FOR ROOFING WORK

(2) to PROVIDE AND INSTALL ROOFING WORK

for the building (3) _____ erected on said land for the sum of
\$ 1622.00 and on the 16th day of MARCH 20 12
completed thereunder (4) _____

ALL THAT WAS REQUIRED TO
BE DONE PURSUANT TO AGREEMENT

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Original Contractor's Claim for Lien

- (1) If contract made with other than the owner, erase "said owner," name such person and add "authorized and permitted by said owner to make said contract."
- (2) State what was to be done (3) "being," or "to be," as the case may be.
- (4) "All required to be done by said contract," or "work to the value of," or "delivery of materials to the value of \$ 1622.00, as set forth in an account thereof herewith filed and made part hereof, marked Exhibit _____ as the case may be.

* THAT the claimant _____ did extra and additional work on, and delivered extra and additional materials at said premises of the value of \$ _____ at the special instance and request of said

as fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit _____ and completed same on the 16th day of MARCH 20 12

THAT said owner IS entitled to credits on account thereof, as follows, to wit: 1000.00

leaving due, unpaid and owing to the Claimant _____ on account thereof, after allowing all credits, the balance of \$ 622.00 for which, with interest, the Claimant _____ claim _____ a lien on said land and improvements.

STATE OF ILLINOIS)
 COUNTY OF COOK) SS.

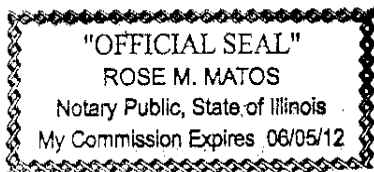
THE AFFIANT TIMOTHY LINDHOLM

being first duly sworn on oath deposes and says, that he is _____

of the Claimant _____; that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.

Timothy Lindholm

Subscribed and sworn to before me this 2ND day of MAY A.D. 20 12



Rose M. Matos
 Notary Public

Mail to:
 Name TIMOTHY LINDHOLM
 Address 3588 N. MILWAUKEE AVE
 City CHICAGO, ILL 60641

This instrument prepared by:
 Name TIMOTHY LINDHOLM
 Address 3588 N. MILWAUKEE AVE
 City CHICAGO, ILL 60641

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Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 1321408020000

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website www.cookctyclerk.com

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number"). If this is not the item you requested, please notify the counter clerk.

1	3	2	1	4	0	8	0	2	0	7	1	0	1	3	3	5	2	1	9	4
AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	1ST SUFF	FIRST SUFFIX	2ND SUFF	THIRD SUFFIX	4TH SUFF	5TH SUFFIX	6TH SUFF	7TH SUFFIX	8TH SUFF	9TH SUFFIX	10TH SUFF	11TH SUFFIX	12TH SUFF	13TH SUFFIX

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME [REDACTED]
[REDACTED]
348

AREA SUB-AREA BLOCK PARCEL TAX CODE **71033**

13-21-409-20

BUEHLERS 2ND SEC. 21 TOWNSHIP 40 RANGE 13

SUB. N½ SW¼ SE¼

W 34FT

LOT [REDACTED] SUB-LOT LOT BLOCK

[REDACTED] **8**

AREA	SUB-AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	1ST SUFF	FIRST SUFFIX	2ND SUFF	THIRD SUFFIX	4TH SUFF	5TH SUFFIX	6TH SUFF	7TH SUFFIX	8TH SUFF	9TH SUFFIX	10TH SUFF	11TH SUFFIX	12TH SUFF	13TH SUFFIX	
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