

UNOFFICIAL COPY



Doc#: 1212315010 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/02/2012 08:38 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

MB Financial Bank, N.A.

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **Young H. Park And Dae Young Park, Married To Each Other, As Tenants By The Entirety**, heir legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage**, bearing the date of **February 8, 2005**, and recorded in the Recorder's Office of **Cook, County**, in the State of **Illinois**, on **March 2, 2005**, as Document No. **0506150046**, to the premises therein described as follows, situated in the County of **Cook** in State of **Illinois**, to wit:

UNIT NO. 318 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AT 5450 N. ASTOR, IN SARATOGA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0334539143 AND AS AMENDED FROM TIME TO TIME, IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together With All the Appurtenances and Privileges Thereunto Belonging or Appertaining;

**Address (Es) Of Premises: 5450 Astor Ln. #318, Rolling Meadows, IL 60008.
Permanent Real Estate Index Number(S): 08-08-402-999-1124.**

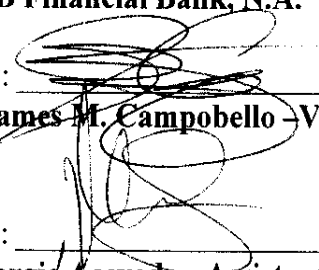
**Loan Number: 137751565
Branch Number: 211/ CON**

S YES
P NO
S NO
M YES
SC YES
E NO
INT MA

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Witness our hands, this 19th day of March, 2012

MB Financial Bank, N.A.

By: 
James M. Campobello - Vice President

By: 
Margie Acevedo - Assistant Vice President

Acknowledgements:

STATE OF ILLINOIS)
))
COUNTY OF Cook) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **James M. Campobello - Vice President** of MB Financial Bank, N.A. and **Margie Acevedo - Assistant Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 19th day of March 2012.



Notary Public

My Commission Expires: 5-7-2014

