## **UNOFFICIAL COPY**

FÓR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 1212317034 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/02/2012 10:58 AM Pg: 1 of 3

Loan No. 1743691259

# AFFIDAVIT OF LOST OR MISSING ASSIGNMENT BOVE SPACE FOR RECORDER'S USE ONLY

I NANCY KELLEY, the undersigned, being duly sworn, state as follows:

My name is NANCY KELLEY. I am authorized to execute this affidavit on behalf of JPMORGAN CHASE BANK, N.A., 780 KANSAS LANE, SUITE A, MONROE, LA, 71203. I have personal knowledge of the facts of set forth in this affidavit based on my review of the Note and DEED OF TRUST/MORTGAGE described below, a title search, and a computerized search of the website of the county recorder's office, if available.

1. A Mortgage bearing the date of January 7, 2001, made by NICOLE BELLOMO AND JACK BELLOMO AND MARLENE P. BELLOMO to the order of V.C. LENDING, the principal sum of \$216,000.00 and recorded on April 7, 2008, in Volume/Book Page Document 0809804437 in the Recorder's Office of COOK County, on the premises therein described as folious situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 14-21-101-054-1822 & 14-21-101-054-2527 See exhibit A attached

2. Based on a diligent search it appears that the Assignment of Morgage/Deed of Trust from WCS LENDING ("Assignor) to JPMORGAN CHASE BANK, N.A. was either never completed or, if it was completed, never recorded, and it cannot now be obtained because WCS LENDING is no longer in business or a representative cannot be found.

Address(es) of premises: 655 W IRVING PARK ROAD #4708, CHICAGO, IL, 60613 Witness my hand and seal April 24, 2012.

JPMORGAN CHASE BANK N A

Vice President

DB2/22097946.1

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# **UNOFFICIAL COPY**

State of: Louisiana
 Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that NANCY KELLEY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given mider my hand and official seal April 24, 2012.

BECKY BAILEN

Notary Public ( )
LIFETIME COMMISSION

Loan No: 1743691259

County of: COOK Investor No: 529

Ov bound Date: 03/29/12 Investor 1 oan No: 495686409

Record & Return to: JPMorgan Chase Bank, N.A. Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

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### EXHIBIT "A" LEGAL DESCRIPTION

UNIT(S) 4708 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE TOWER I CONDOMINIUM AS DELINEATED AND DEFINED IN DECLARATION RECORDED AS DOCUMENT NUMBER 0011020878, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

PARKING SPACE 1/22 IN PARK PLACE TOWER I CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECURDED AS DOCUMENT NUMBER 011020878, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, P. COOK COUNTY, ILLINOIS.

Junit Clarks Office

U43622641-19A171

MORTGAGE

US Recordings