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Doc#: 1212322033 Fee: \$44.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 05/02/2012 09:29 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000689580009028992005N

KNOW ALL MEN BY THESE PRESENTS

That Bank of America N.A., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by SARAH C GRAY, dated 08/31/2009 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book of Official Records Page as Document Number 0/28813026 and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address:

5526 N WINTHROP AVE UNIT 1S, CFICAGO IL 60640-1464 Clert's Orc.

PIN:

14-08-200-032-1002

Legal Description:

SEE ATTACHED

WITNESS my hand this

Bank of America N.A

Felicia Clark, Assistant Vice President

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Acknowledgment

Attached to Release of Mortgage or Trust Deed by Corporation dated: 4/182012-2 pages including this page

STATE OF North Carolina COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Felicia Clark, Assistant Vice President.

Date: 4-182012

Notary Public

Notary Public
Guilford Co., North Carolina
My Commission Expires March 10, 2015

Mail Recorded Satisfaction To:

SARAH C GRAY

5526 N WINTHROP AVE UNIT 1S CHICAGO IL 60640-1465

Prepared By:

Bagi Chintamani Reddy ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ 1-804-02-11 Chandler, AZ 85224 (800)540 -2684

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SCHEDULE A

THE FOLLOWING REAL PROPERTY SITUATE IN CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 1S IN THE 5526 NORTH WINTHROP CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 7 IN BLOCK 3 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 0428244031 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1S A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0,282 44031.

SUBJECT TO: (1) PUBLIC UTILITY EASEMENTS; (2) PRIVATE EASEMENTS FOR PEDESTRIAN INGRESS AND EGRESS: (3) ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS OF RECORD OR CONTAINED IN THE DECLARATION OR RESERVED BY THE 5526 NORTH WINTHROP CONDOMINIUM ASSOCIATION (THE "ASSOCIATION") TO ITSELF AND ITS SUCCESSORS AND ASSIGNS, FOR THE BENEFIT OF ALL UNIT OWNERS AT THE CONDOMINIUM; (4) ENCROACHMENTS, IF ANY, SHOWN ON THE PLAT OF SURVEY ATTACHED TO THE DECLARATION, WITH ENCROACHMENT ENDORSEMENTS ON THE OWNERS TITLE INSURANCE POLICY;

NA. COPPEC TOGETHER WITH ALL EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD.

PARCEL ID: 14-08-200-032-1002

PROPERTY ADDRESS: 5526 N WINTHROP AVE UNIT 1S