When Recorded Return TUNOFFICIAL CO JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North

Palm Harbor, FL 34683 Loan #: 3013645464

Doc#: 1212339042 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 05/02/2012 09:19 AM Fg: 1 of 1



ASSIGNMENT OF MORTGAGE/ TRUST DEED

-- -- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 75(-8' 47, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage/Trust Deed with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK LATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage/Trust Deed dated 05/15/2007, and made by CARLOS VALADEZ AND, MARIA VALADEZ to WASHINGTON MUTUAL BANK, FA and recorded 06/29/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0718048037 upon the property situated in said State and County as more fully described in said Mortgage/Trust Deed or herein; wit:

LOT 16 IN BLOCK 4 IN KING, SCOTT & WILSON'S ADDITION TO CHICAGO IN SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT RECORDED DECEMBER 30, 1873 AS DOCUMENT NO. 142799, IN COOK COUNTY ILLINOIS.

Tax Code/PIN: 16-26-201-029

Property more commonly known as:2240 S ST LOUIS, CHICAGO, 12 (0623

By: Shequita Knox VÆČE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Miranda Avila Notary Public - State of FLORIDA Commission expires: 08/22/2014

Miranda Avila Notary Public State of Florida My Commission # EE 019063 Expires August 22, 2014

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 JPCAS 16125281 -1 WAMU CJ3688245 FORM5\FRMIL1

\*16125281\*