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When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 3019011422



Doc#: 1212339048 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10 00

Cook County Recorder of Deeds Date: 05/02/2012 09:22 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE/ TRUST DEED

-- -- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8.47, which is responsible for receiving payments.

FOR GOOD AND VALUADILE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, MATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK,FA, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described wortgage/Trust Deed with all interest secured thereby, all liens, and any rights due or to become due thereon to NORTHERN TRUST BANK COMPANY, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage/Trust Deed dated 02/13/2008, and made by MICHAEL D. CARTWRIGHT to WASHINGTON MUTUAL BANK, FA and recorded 02/26/2008 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0805746073 upon the p.or. rty situated in said State and County as more fully described in said Mortgage/Trust Deed or herein to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 13-17-108-053-0000

Property more commonly known as:4555 N NARRAGANSETT AVE CHICAGO, IL 60630

Dated on __OY_|_OL_|2012 (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE
FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A V A SHINGTON MUTUAL BANK,FA

Shequita Knox VICE PRESIDENT

STATE OF FLORIDA **COUNTY OF PINELLAS** He/she/they is (are) personally known to me.

Miranda Avila

Notary Public - State of FLORIDA Commission expires: 08/22/2014

Miranda Avila Notary Public State of Florida My Commission # EE 019063 Expires August 22, 2014

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 JPCAS 16137219 -4 WAMU CJ3688245 FORM5\FRMIL1

16137219

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'EXHIBIT A'

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 155 (EXCEPT THE PART OF LOT 155 LYING NORTH OF A LINE DRAWN FROM A POINT IN THE WEST LINE OF SAID LOT 155, 30 FEET SOUTH OF THE N.W. CORNER OF SAID LOT TO A POINT IN EAST LINE OF SAID LOT 155, 30 FEET SOUTH OF N.E. CORNER OF SAID LOT) IN HEAFIELD'S LAWRENCE AVE TERMINAL GARDENS SUBDIVISION IN THE N.W. 1/4 OF SECTION 17, TOWNSHIP 40 N, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 4, 1917 AS DOC 6081529 IN COOK COUNTY, IL.

