

box 178

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. (10441852) [LB0140]



1212444062

Assignment-Interv.-Recorded

Doc#: 1212444062 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/03/2012 12:51 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS, INC.

W
SETERUS, INC.
14523 SW MILLIKAN WAY, #200
BEAVERTON, OR 97005
ATTN

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION ITS SUCCESSORS AND ASSIGNS,

located at P.O. BOX 2026, FLINT, MI 48501-2026
hereby grants, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 15, 2006, executed by JASON N WHORLEY, AN UNMARRIED PERSON

to MIDAMERICA BANK, FSB

and recorded on FEBRUARY 17, 2006, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0604802158 microfilm
number _____ pin number 20-14-309-011-0000
in the _____ plat of COOK County

Illinois described hereinafter as follows:

SEE ATTACHMENT A

Property Address: 964 E 62ND ST UNIT #1B, CHICAGO, IL 60637



Loan No. J=1b8040110ai.s.81857 P=S.002.00128.1418
MIN 100013040047855282 MERS PHONE: 1-888-679-6377

Record and Return To:
Pierce and Associates
1 N. Dearborn ST. Fl 13
Chicago, IL 60602-4321
PB# 12-07319

Loan No. (10441852) [110140]

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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated APRIL 11, 2012.

Mortgage Electronic Registration Systems, Inc.

BY *T. Bitsoi*
TIFFANY BITSOI
ASSISTANT SECRETARY

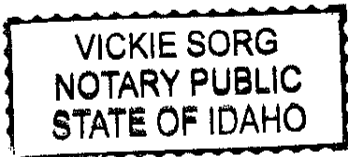
BY _____

STATE OF IDAHO

COUNTY OF BONNEVILLE

On APRIL 11, 2012, before me VICKIE SORG personally appeared TIFFANY BITSOI and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and _____ and acknowledged to me the corporation executed it.

V. Sorg
VICKIE SORG (COMMISSION EXP. 08-18-17)
Notary public



PREPARED BY:
TIFFANY BITSOI
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

P=S.002.00128.1418
C=s.125.2279
(NMRI.IL)

MIN 100013040047855282 MERS PHONE: 1-888-679-6377
J=1b8040110ai.s.81857

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FILE NO.: 2065791

PARCEL 1:

UNIT 1B IN THE 964-66 W. 62ND STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 IN MARVIN A. FARR'S SUBDIVISION OF LOT 26 IN SNOW AND DICKINSON'S SUBDIVISION OF BLOCKS 4, 5, AND 6 (EXCEPT THE NORTH 50 FEET THEREOF) IN CHARLES BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT 2 1/2 ACRES) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14; EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0602445068, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. 20-14-309-011-0000 (AFFECTS UNDERLYING LAND)

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM."

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

LBFC 104418524