



Doc#: 1212455013 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/03/2012 09:05 AM Pg: 1 of 3

**Warranty Deed
TENANCY BY THE
ENTIRETY
Statutory (ILLINOIS)
(Tenants by the Entirety)**

GREATER METROPOLITAN TITLE, LLC
175 E. HAWTHORN PARKWAY, SUITE 135
VERNON HILLS, IL 60061
FILE # 12-0196

Above Space for Recorder's Use Only

THE GRANTORS:
Gary Z. Baxter and Faith L. Baxter, husband and wife

of the City of Chicago, County of Cook and the State of Illinois in and for and in consideration of (\$10.00) Ten DOLLARS, in hand paid, **CONVEYS** and **WARRANTS** to Grantee(s)

Kevin Orth and Andrea Orth

of the City of Chicago, County of Cook and the State of Illinois

husband and wife, not as Joint Tenants, nor as Tenants in Common, but as **TENANTS BY THE ENTIRETY**, the following described Real Estate situated in the County of **Cook** in the State of Illinois, to wit:

See legal description attached hereto and incorporated herein.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. ***TO HAVE AND TO HOLD SAID PREMISES** as husband and wife, not as Joint Tenants nor as Tenants in Common but as **TENANTS BY THE ENTIRETY** forever.

SUBJECT TO: General taxes for 2011 and subsequent years; covenants; conditions; easements; and restrictions of record.

Permanent Real Estate Index Number(s): 14-29-425-044-1004

Address(es) of real estate: 1136 W. Fullerton, Unit 3, Chicago, Illinois 60614

Dated this 27 day of March, 20 12
PLEASE PRINT OR NAMES BELOW SIGNATURE(S)
X Gary Z. Baxter (SEAL) X Faith L. Baxter (SEAL)
GARY Z. BAXTER (SEAL) FAITH L. BAXTER (SEAL)

UNOFFICIAL COPY

NOTARY PUBLIC STATE OF FLORIDA
Patricia J. Bullert
Commission # EE036774
Expires: OCT. 24, 2014
BONDED THRU ATLANTIC BONDING CO., INC.

State of Florida, County of Lee ss,

I, the undersigned, a Notary Public In and for said County, in the State aforesaid,

DO HEREBY CERTIFY that, personally known to me, **Gary Z. Baxter and Faith L. Baxter, husband and wife** known to be the same person(s) whose name(s) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 27 day of MARCH 2012.

Commission expires 10/24/14,
Patricia J. Bullert
NOTARY PUBLIC

This instrument was prepared by: Rick J. Erickson, 716 Lee Street, Des Plaines, Illinois 60016

MAIL TO:

Kevin Brennan
Attorney at Law
155 North Michigan, Unit 700
Chicago, Illinois 60601

SEND SUBSEQUENT TAX BILLS TO:

Kevin and Andrea Orth
1136 W. Fullerton, Unit 3
Chicago, Illinois 60614

COUNTY – ILLINOIS TRANSFER STAMPS

Exempt Under Provision of
Paragraph E Section 4,
Real Estate Transfer Act.

Date: _____

City of Chicago
Dept of Finance
620350



Real Estate
Transfer
Stamp

\$4,882.50

4/20/2012 16:18

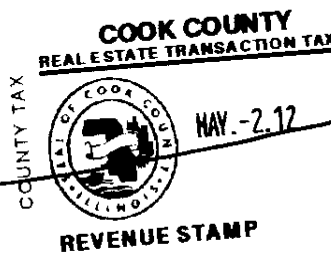
dr00762

Batch 4,460,130

Signature _____



REAL ESTATE TRANSFER TAX
0046500
FP 103043



REAL ESTATE TRANSFER TAX
0023250
FP 103046

UNOFFICIAL COPY

LEGAL DESCRIPTION FOR PROPERTY COMMONLY KNOWN AS:

Permanent Real Estate Index Number(s): 14-29-425-044-1004

Address(es) of real estate: 1136 W. Fullerton, Unit 3, Chicago, Illinois 60614

PARCEL 1:

UNIT NUMBER 3 IN THE 1136 WEST FULLERTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE WEST 30 FEET OF THE EAST 44 FEET OF LOT 17 IN BLOCK 3 IN LINN AND SWAIN'S SUBDIVISION OF THE WEST 1/2 OF OUTLOT 18 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010294862, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE P-3 AND STORAGE SPACE S-3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010294862, AS AMENDED FROM TIME TO TIME.

Cook County Clerk's Office