

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **4672363114822937**
Tax ID: **28744020221007**

Property Address:
17951 Amherst Ct Unit 201
Country Club Hills, IL 60478-5149

IL0v2-AM 18174708

4/27/2012

This space for Recorder's use

MIN #: 100425240008649656

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-1 F13. MORTGAGE PASS- THROUGH CERTIFICATES, SERIES 2006-FF13** whose address is **1761 E ST ANDREW PL, SANTA ANA, CA 92705** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN**
Borrower(s): **RENITA EDDINGS UNMARRIED**

Date of Mortgage: **6/15/2006** Original Loan Amount: **\$64,800.00**

Recorded in Cook County, IL on: **7/13/2006**, book N/A, page N/A and instrument number **0619440141**

Property Legal Description:
UNIT 2-203 - 17951 AMHERST COURT, IN THE HAMPTON COURT CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED OCTOBER 5, 1995 AS DOCUMENT NO. 96679316, AS AMENDED BY DOCUMENT 95823277 RECORDED NOVEMBER 29, 1955 AND AS MAY BE AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 5-1-12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
EBONY CLAYBORN
ASSISTANT SECRETARY

UNOFFICIAL COPY

State of California
County of Ventura

On 5-1-12 before me, Jeanette R. Atlas, Notary Public, personally appeared Ebony Clayborn, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Jeanette R. Atlas
Notary Public: Jeanette R. Atlas
My Commission Expires: 3-5-15

(Seal)

