

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **17318114190027295**
Tax ID: **02-12-213-001-1179**

Property Address:
1000 Bayside Dr Unit 301
Palatine, IL 60074-3228

IL0v2-AM 18169934

4/27/2012

This space for Recorder's use

MIN #: 1001337-0002657120-1

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP** whose address is **13150 WORLD GATE DR, HERNDON, VA 20170** all beneficial interest under that certain Mortgage described below together with the note (s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.


Original Lender: **COUNTRYWIDE BANK, FSB.**
Borrower(s): **KATARZYNA KWAPISZ, AN UNMARRIED WOMAN**
Date of Mortgage: **10/18/2007** Original Loan Amount: **\$110,000.00**

Recorded in Cook County, IL on: **10/31/2007**, book N/A, page N/A and instrument number **0730455104**

Property Legal Description:
THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: UNIT 2-1301, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RUNAWAY BAY AT PALATINE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0527610080, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 02-12-213-001-1179 FOR INFORMATION PURPOSES ONLY: THE SUBJECT LAND IS COMMONLY KNOWN AS: 1000 BAYSIDE DRIVE, UNIT 301 PALATINE, IL 60074

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 5-1-12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Randy Kevin Lindsey
Assistant Secretary

UNOFFICIAL COPY

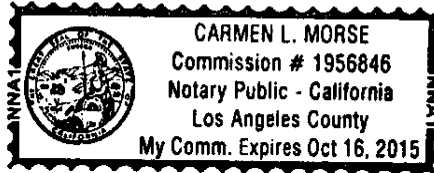
State of California
County of Ventura

On 5/1/12 before me, CARMEN L. MORSE, Notary Public, personally appeared RANDY ROYIN LINDSBY, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Carmen L. Morse
Notary Public: Carmen L. Morse
My Commission Expires: Oct 16, 2015



(Seal)