

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **16312135971433287**
Tax ID: **06-25-317-009-0000**

Property Address:
811 Stowell Ave
Streamwood, IL 60107-3128

IL0v2-AM 18107039

4/26/2012

This space for Recorder's use

MIN #: 1001337-0001099965-7 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE ON BEHALF OF THE CERTIFICATEHOLDERS OF THE CWHEQ REVOLVING HOME EQUITY LOAN TRUST, SERIES 2005-J** whose address is **226 W. MONROW ST 26FL, CHICAGO, IL 60670** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICA'S WHOLESALE LENDER**

Borrower(s): **BEKIR YAGLI**

Date of Mortgage: **11/29/2005** Original Loan Amount: **\$39,900.00**

Recorded in Cook County, IL on: **12/2/2005**, book N/A, page N/A and instrument number **0533646094**

Property Legal Description:

ORDER NUMBER: 2000 000578163 CH STREET ADDRESS: 811 STOWELL AVE CITY: STREAMWOOD COUNTY: COOK COUNTY TAX NUMBER: 06-25-317-009-0000 LOT 6122 IN WOODLAND HEIGHTS UNIT 13, BEING A SUBDIVISION IN SECTIONS 25, 26, 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP COOK COUNTY, ILLINOIS AS FILED FOR RECORD APRIL 7, 1970 AS DOCUMENT 21129316 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AND RE-RECORDED FEBRUARY 12, 1971 AS DOCUMENT 21396480 IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

5-1-12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Mary Ann Hierman
Mary Ann Hierman
Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On 5-1-12 before me, L.A. Llanos, Notary Public, Notary Public, personally appeared Mary Ann Hierman, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: L.A. Llanos
My Commission Expires: Jan 14, 2015



(Seal)