

UNOFFICIAL COPY

Doc#: 1212457109 fee: \$50.00
Date: 05/03/2012 07:41 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1018681137
MERS ID#: **10078810000021430**
MERS PHONE#: **1-888-679-6377**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PETER A NEWMAN AND ANNA NEWMAN
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PRIVATEBANK MORTGAGE COMPANY, LLC

Original Instrument No: 1002048009 Original Deed Book: Original Deed Page:

Date of Note: 01/08/2010 Original Recording Date: 01/20/2010

Property Address: 2021 MCDANIEL AVENUE EVANSTON, IL 60201

Legal Description: See exhibit A attached

PIN #: 10-14-205-019-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/02/2012.

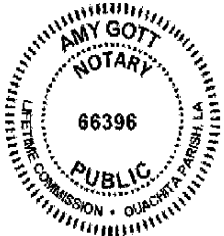
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **05/02/2012**.



Amy Gott

Notary Public: Amy Gott - 66396
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

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Loan no.: 1018681137

EXHIBIT A

PARCEL 1: LOT 4 IN SELZER'S SUBDIVISION OF LOT 3'D' IN HAPP'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 1928 AS DOCUMENT NUMBER 10048501 ALSO;

PARCEL 2: THAT PART OF LOT 4'C' OF HAPP'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. BEGINNING AT A POINT ON THE NORTHERLY LINE 191.94 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 4'C'; THENCE WESTERLY ALONG THE NORTHERLY LINE 135 FEET; THENCE SOUTHERLY TO A POINT 4.50 INCHES SOUTH OF THE NORTHERLY LINE; THENCE SOUTHEASTERLY 40 FEET TO A POINT 1 FOOT SOUTH OF THE NORTHERLY LINE OF SAID LOT 4'C'; THENCE EASTERLY PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 4'C' 95 FEET; THENCE NORTHERLY 1 FOOT MORE OR LESS TO THE POINT OF BEGINNING SITUATED IN COOK COUNTY, ILLINOIS. ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 10-14-205-019-0000

COMMONLY KNOWN AS 2021 McDaniel Avenue, Evanston, Illinois 60201

PROPERTY OF Cook County Clerk's Office