Doc#. 1212457252 fee: \$50.00 UNOFFIC Aate: 05/03/2012 09:08/AM Pq: 1 of 2

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

# WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 1749726550 MERS ID#: 100201590050179031 MERS PHONE#: 1-888-679-6277

# RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): NELL W BARKER

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO

BANCORP, INC.

Original Instrument No: 0819940041

Original Deed Look:

Original Deed Page:

Date of Note: 07/09/2008 Original Recording Date: 07/17/2008 Property Address: 3312 W DIVERSEY AVE UNIT 2 CHICAGO, IL 60647

Legal Description: See exhibit A attached

PIN #: 13-26-227-045-1003

County: Cock County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/03/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

arcola Freeman

By: Arcola Freeman Title: Vice President

State of LA ) Parish of Ouachita

N. W. One

Clert's Org Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state a oresaid, personally came and appeared Arcola Freeman and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 05/03/2012. HAMMING TO THE

> Notary Public: Amy Gott - 66396 My Commission Expires: Lifetime

Commission Resides in: Ouachita

muzhoud

1212457252 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan Number: 1749726560

## Exhibit A

#### PARCEL 1:

UNIT 2 IN THE 3312 WEST DIVERSEY AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 25 AND THE WEST 1/3 OF LOT 24 IN BLOCK 3 IN WISNER'S SUBDIVISION OF LOTS 8 AND 9 IN 25 AND'S SUBDIVISION OF NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RAKICE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS A Trached as EXHIBIT " A" TO THE DECLARATION OF CONDOMINIUM RECORDED 6/18/2008 AS LOCUMENT 0817016040, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-4 , A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM.