Doc#. 1212457344 fee: \$50.00

| Doc#. 1212457344 fee: \$50.00
| Doc#. 0503/2012 10.43/AM Pg: 1 of 1
| Cold County Recorder of Deeds
| \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

LEONARD MASON, DEBORAH MASON 7258 S Coles Ave Chicago IL 60649

SUBMITTED BY: Patzaly Quintanilla

DOCID\_000516818982005N MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESFATS that, **Mortgage Electronic Registration Systems, Inc.**, being the Mortgagee of the mortgage hereinafter described or the assignce of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby call-nowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>LEONARD MASON, DEBUKA H MASON</u>

Original Instrument No: <u>0414011354</u> Original Deed Book: Original Deed Page:

Date of Note: 02/23/2004

Property Address: 7258 SOUTH COLES AVENUE CHICAGO IL 60649

Legal Description: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 23 (EXCEPT THE NORTHERLY 33 1/3 FEET THEREOF) IN DIVISION 3 IN SOUTH SHORE SUBDIVISION OF THE FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, NANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS 1,2,4,64,66,126,127 AND 128 IN DIVISION 1 IN WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 30 AFORESAID, IN COOK COUNTY 1L1 INOIS.

PIN #: <u>21-30-106-053-1002</u> County: <u>Cook County</u>, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/02/2012.

Mortgage Electronic Registration Systems, Inc.

By: Justin Harris-El

Title: Assistant Vice President

State of AZ City/County of Maricopa

On <u>05/02/2012</u>, before me, <u>Patzaly Quintanilla</u>, Notary Public, personally appeared <u>Justin Harris-El</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

PATZALY QUINTANILLA
Notary Public - Arizona
Maricopa County
My Commission Expires
May 05, 2012

Notary Public: Patzaly Quintanilla

Office

Phone # (800) 540-2684