Doc#. 1212457307 fee: \$50.00 JOFF C Aate: 05/03/2012 10:40/AM Pg: 1 of 1 *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

GLENN M TURNER, JILL A TURNER 317 Robert Ave Wheeling IL 60090

SUBMITTED BY: Patzaly Quintanilla

DOCID 0001062893032505N MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. , being the Mortgagee of the mortgage hereinafter described or the assignce of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby columowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and disclar, e said mortgage.

Original Mortgagor(S): GLENN M TURNER, JILL A TURNER Original Instrument No: 0530721124 Original Deed Book:

Date of Note: 10/18/2005

Property Address: 317 ROBERT AVE WHEELING, IL 60090

Legal Description: LOT 63 IN POPLAR GROVE SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 MORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEST OF RECORDED JUNE 5, 1957, AS DOCUMENT 16922627, IN COOK COUNTY, ILLINOIS. BEING THE SAME PKC PERTY CONVEYED TO GLENN M. TURNER AND JILL A. TURNER, AS JOINT TENANTS, BY WARRANTY DEED DATED NOVEMBER 30, 1990 AND RECORDED DECEMBER 6, 1990, OF RECORD IN INSTRUMENT NC. 90594567, IN THE OFFICE OF THE COOK COUNTY RECORDER, COOK COUNTY, ILLINOIS.

PIN #: 03-10-114-066-0000

County: Cook County, State of Minois

Original Deed Page:

Office

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/02/2012.

Mortgage Electronic Registration Systems, Inc.

By: Justin Harris-El

Title: Assistant Vice President

State of AZ 1 City/County of Maricopa

On 05/02/2012, before me, Patzaly Quintanilla, Notary Public, personally appeared Justin Harris-El, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Witness my hand and official seal on the date hereinabove set forth.

PATZALY QUINTANILLA Notary Public - Arizona Maricopa County **Commission Expires** May 05, 2012

Notary Public: Patzaly Quintanilla Phone # (800) 540-2684