

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1896005883
MERS ID#:
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): YOHANNA PONTIER AND ADAM BUTLER
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 0534234002 Original Deed Book: Original Deed Page:
Date of Note: 11/30/2005 Original Recording Date: 12/08/2005
Property Address: 5928 S PRAIRIE AVE APT 1 CHICAGO, IL 60637
Legal Description: See exhibit A attached
PIN #: 20-15-303-040-1001 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/03/2012.

JPMORGAN CHASE BANK, N.A.

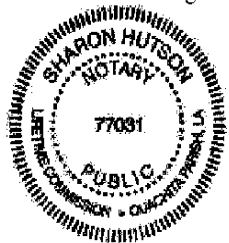
Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on **05/03/2012**.



Sharon Hutson

Notary Public: Sharon Hutson -
77031
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan no.: 1896005883

EXHIBIT A

UNIT #1 IN THE 5928 SOUTH PRAIRIE AVENUE CONDOMINIUM, AS
DELINEATED ON THE PLAT OF SUBDIVISION OF THE FOLLOWING DESCRIBED
TRACT OF LAND; LOT 17 IN BLOCK 1 IN JAMES MILTON'S SUBDIVISION
OF LOT 1 IN WILSON AND HEALD AND STEBBINGS SUBDIVISION OF THE
EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 33 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS WHICH PLAT OF SUBDIVISION IS ATTACHED AS AN EXHIBIT TO
THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 23, 2004 AS
DOCUMENT NUMBER 0402745122, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office