

# UNOFFICIAL COPY

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**RELEASE OF MORTGAGE  
OR TRUST DEED BY  
CORPORATION  
(ILLINOIS)**

CAUTION: Consult an attorney before using this form. No warranty is made with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.

Note Number: 9300171975



Doc#: 1212408383 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/03/2012 03:29 PM Pg: 1 of 2

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

**KNOW ALL MEN BY THESE PRESENTS**, That **WEST SUBURBAN BANK** of the County of **DUPAGE** and State of **ILLINOIS** and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **CAPITAL HOMES, INC.** heirs, legal representatives, and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through, or by certain **MORTGAGE** bearing the date of the **7th day of NOVEMBER 2011** with and recorded in the Recorder's Office of **COOK** County, in the State of Illinois as documents **1134129077** to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

**LOT 7 IN EAGLE POINT ESTATES SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1, 2, 3, 5 AND 6 IN BLOCK 9 IN PERCY WILSON'S FOREST VIEW HIGHLAND, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 7, 2006 AS DOCUMENT 0631115069, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-09-118-008

Address(es) of Premises: 1227 W. TALON CT. (LOT 7 EAGLE POINT), PALATINE, IL 60067-1848.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 24th day Of April 2012

 (Seal)  
MICHAEL F. MOONE, Vice President

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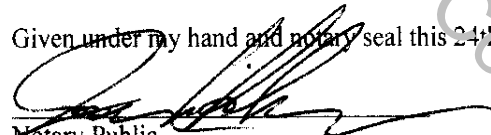
This instrument was prepared by: West Suburban Bank  
711 S. Westmore/Meyers Rd.  
Lombard, IL 60148

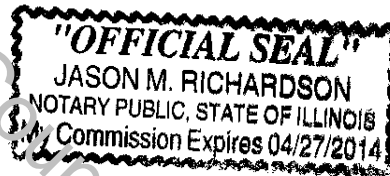
STATE OF: Illinois

COUNTY OF: DUPAGE

I, JASON M. RICHARDSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL F. MOONE, personally known to me to be the VICE PRESIDENT of West Suburban Bank, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such VICE PRESIDENT, he signed and delivered the said instrument and caused to corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 24<sup>th</sup> day of APRIL 2012

  
Notary Public



My Commission Expires – 04/27/2014

AFTER RECORDING MAIL THIS DOCUMENT TO:

Capital Homes, Inc.  
3050 N. Kennicott Ave.,  
Arlington Heights, IL 60004

Property of Cook County Clerk's Office