H-QUAOFFICIAL COPY

RELEASE OF MORTGA OR TRUST DEED

BY CORPORATION (ILLINOIS)

H25284363

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTAGE OR DEED OF TRUST WAS FILED.

LOAN NO. 40000217-10



Doc#: 1212408390 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/03/2012 03:33 PM Pg: 1 of 2

Doc#: Fee: \$2.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 05/03/2012 03:33 PM Pg: 0

KNOW ALL MEN BY TIESE PRESENTS, that PROVIDENCE BANK, LLC, of the County of Cook and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, coes hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO

MARIO JURCIK AND LUCI K. JURCIY, MUSBAND AND WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated the 15TH DAY OF NOVEMBER 2005 and recorded or registered in the Recorder's Office of COOK County recorded DECEMBER 12, 2005, as Document Number 0534643167 and MODIFIED APRIL 24, 2006 and recorded MAY 5, 2006 AS DOCUMENT NO 0612542154 and by ASSIGNMENT dated FEBRUARY 11, 2011 and RECORDED MARCH 11, 2011 as DOCUMENT NO.1107016086 to the premises therein described as follows, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 2 (EXCEPT THE SOUTH 88 FEET THEREOF) IN ROSALLLI A ESTATES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE SOUTHEAST ½ OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-34-401-054-0000

Address of premises: 325 E. NERGE ROAD, ROSELLE IL 60172

WITNESS OUR HANDS AND SEALS THIS 27^{TH} DAY OF APRIL 2012

PROVIDENCE BANK, LLC

BY: Walter Bank

Walter Banke, Vice President

BY: Jour Chefauder

Tom Alexander, Asst. Vice President

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UNOFFICIAL COPY

This instrument was prepared by: PROVIDENCE BANK, LLC, 630 East 162nd Street, South Holland, IL 60473

STATE OF INDIANA

COUNTY OF LAKE

I the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Walter Banke personally known to me to be the Vice President of PROVIDENCE BANK, LC and Tom Alexander personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27the day of April, 2012

NOTARY PUBLIC Zear M. Kucsera

Commission Expires: 10/28/2015

"OFFICIAL SEAL"
JEAN M. KUCSERA
Notary Punitic, State of Indiana
Lake County
My Commission Expires 10/28/15

RELEASE DEED

By Corporation

Mail to:

Mario and Luci Jurcik

325 Nerge Road Roselle IL 60172