UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER (optional) MARTIN G. WOOSLEY 205-802-1122 EXT 120

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

MARTIN G. WOOSLEY

MARTIN, RAWSON & WOOSLEY, P.C.

#2 METROPLEX DRIVE, SUITE 102

BIRMINGHAM, ALABAMA 35209

_ ,,	4040440000 Egg: \$48.00
Doc#:	1212416009 Fee: \$48.00
Eugene	"Gene" Moore RHSP Fee:\$10.00
Lugene	

Cook County Recorder of Deeds Date: 05/03/2012 10:00 AM Pg: 1 of 6

THE ABOVE SPACE IS FOR FILING OFFICE LISE ONLY

				11167	ADDIE OF HOLIGIC	THE THE OFFICE OF	OF 011F1
1. DEBTO	OR'S EXACT FU	JLL LEGAL NAM	E - insert only one debtor name (1a	or 1b) - do not abbreviate or combine na	mes		
	GANIZATION'S NA						
			UST COMPANY, AS T	RUSTEE OF TRUST NUM	MBER 5517		
OR 1b. INC	DIVIDUAL'S LAST N	IAME		FIRST NAME	MIDDLE	MIDDLE NAME	
:							
1c. MAILING	3 ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
C/O 200	WEST MAI	DISON STRE	ET, SUITE 42%0	CHICAGO	IL	60606	USA
1d, TAX ID	#: S\$N OR EIN		1e. TYPE OF ORGAN, ZATION	1f. JURISDICTION OF ORGANIZATION	ON 1g. ORG	ANIZATIONAL ID#, if any	1
		ORGANIZATION DEBTOR	CORPORATION	IL	1		NONE
2. ADDITI	ONAL DEBTOR	S EXACT FULL	LEGAL NAME - insert only one u	et name (2a or 2b) - do not abbreviate	e or combine names		
2a. OR	GANIZATION'S NA	ME					
OR 2b. INC	DIVIDUAL'S LAST N	IAME		FIRST NAME	MIDDLE	NAME	SUFFIX
2c. MAILING	G ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID	#: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	29. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATIO	2g. ORG.	ANIZATIONAL ID #, if any	/ NONE
			of TOTAL ASSIGNEE of ASSIGNOR	S/P) - insert only one secured party nam	ne (37, 17,57)		
3a, OR	GANIZATION'S NA	ME					
PRO	TECTIVE L	IFE INSURA	NCE COMPANY		1		
OR 3b. INC	DIVIDUAL'S LAST N	IAMÉ		FIRST NAME	MIL OLE	NAME	SUFFIX
3c. MAILING	3 ADDRESS		·	CITY	STATE	POST AL CODE	COUNTRY
2801	HIGHWAY	280 SOUTH		BIRMINGHAM	AL	35223	USA

IOFFICIAI

4. This FINANCING STATEMENT covers the following collateral:

ALL OF THE EQUIPMENT, FIXTURES, CONTRACT RIGHTS, GENERAL INTANGIBLES AND TANGULE PERSONAL PROPERTY OF EVERY NATURE NOW OWNED OR HEREAFTER ACQUIRED BY DEBTOR, ALL ADDITIONS, REPLACEMENTS, AND PROCEEDS THEREOF AND ALL OTHER PROPERTY SET FORTH IN SCHEDULE A ATTACHED HERETO LOCATED ON THE REAL PROPERTY DESCRIBED IN EXHIBIT A ATTACHED HERETO.

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CON	NSIGNOR BA	ILEE/BAILOR SE	LLER/BUYER	AG. LIEN	NON-UCC FILE	ING
 This FINANCING STATEMENT is to be filed ESTATE RECORDS. Attach Addendum 	[for record] (or recorded)		heck to REQUEST S ADDITIONAL FEEL	SEARCH REPORT(S) o [option		Il Debtors	Debtor 1 Debto	tor 2
8. OPTIONAL FILER REFERENCE DATA								
SIBLEY TORRENCE PLAZA - G	COOK COUNTY	Y FILING						

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UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY				
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATE	TEMENT			
9a. ORGANIZATION'S NAME				
OR CHICAGO TITLE LAND TRUST COMPANY				
9b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME, SUFFIX			
10. MISCELLANEOUS:				
11. ADDITIONAL DEBTOR'S EXACT FULL 1 F JAL NAME - insert only one no	ame (11a or 11b) - do not abbrev		E IS FOR FILING OFFI	CE USE ONLY
TTAL ONGANIZATION STRAINE				
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDD	E NAME	SUFFIX
11c. MAILING ADDRESS	СПҮ	STATI	POSTAL CODE	COUNTRY
11d. SEE INSTRUCTIONS ADD'L INFO RE 11e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR ;	11f. JUN. CONCTION OF ORGAN	NIZATION 11g. C	PRGANIZATIONAL ID #, if a	INONE
12. ADDITIONAL SECURED PARTY'S QL ASSIGNOR S/P'S	NAME - il ser only <u>one</u> name	(12a or 12b)		
12a. ORGANIZATION'S NAME	4hx	<u> </u>		
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDD	E NAME	SUFFIX
12c. MAILING ADDRESS	CITY	STAT	POSTAL CODE	COUNTRY
This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing. 14. Description of real estate:	16. Additional collateral descriper PROPERTY DESCRIPERTO.	~ / / /	EDULE A ATTA	СНЕД
PROPERTY DESCRIBED ON EXHIBIT A ATTACHED HERETO.	HERE TO:		Office	
15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):	17. Check <u>only</u> if applicable an Debtor is a Trust or T	rustee acting with respect to	property held in trust or	Decedent's Estate

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Instructions for UCC Financing Statement Addendum (Form UCC1Ad)

- 9. Insert name of first Debtor shown on Financing Statement to which this Addendum relates, exactly as shown in item 1 of Financing Statement.
- 10. Miscellaneous: Under certain circumstances, additional information not provided on Financing Statement may be required. Also, some states have non-uniform requirements. Use this space to provide such additional information or to comply with such requirements; otherwise, leave blank.
- 11. If this Addendum adds an additional Debtor, complete item 11 in accordance with Instruction 1 of Financing Statement. To include further additional Debtors, attach either an additional Addendum (Form UCC1Ad) or Additional Party (Form UCC1AP) and follow Instruction 1 of Financing Statement for determining and formatting additional names.
- 12. If this Addendum adds an additional Secured Party, complete item 12 in accordance with Instruction 3 of Financing Statement. To include further additional Secured Parties, attach either an additional Addendum (Form UCC1Ad) or Additional Party (Form UCC1AP) and follow Instruction 1 of Financing Statement for determining and formatting additional names. In the case of a total assignment of the Secured Party's interest before the filling of this Financing Statement, if filer has given the name and address of the Total Assignee in item 3 of Financing Statement, filer may give the Assignor S/P's name and address in item 12.
- 13-15. If collateral is tinner, o be cut or as-extracted collateral, or if this Financing Statement is filed as a fixture filing, check appropriate box in item 13; provide description of real estate in item 14; and, if Debtor is not a record owner of the described real estate, also provide, in item 15, the name and address of a record owner. Also provide collateral description in item 4 of Financing Statement. Also check box 6 on Financing Statement. Description of real estate must be sufficient under the applicable law of the jurisdiction where the real estate is located.
- 16. Use this space to provide continued description of collateral, if you cannot complete description in item 4 of Financing Statement.
- 17. If Debtor is a trust or a trustee acting with respect to property held in trust or is a decedent's estate, check the appropriate box.
- 18. If Debtor is a transmitting utility or if the Fi nan ling Statement relates to a Manufactured-Home Transaction or a Public-Finance Transaction as defined in the applicable Commercial Code, check the appropriate box.

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SCHEDULE A

All interest of Debtor, whether now owned or hereafter acquired, in the rights, interests and personal property (collectively referred to as the "personal property") of any kind or nature whatsoever, whether tangible or intangible, whether or not any of such personal property is now or becomes a "fixture" or attached to the real estate described in Exhibit A, which is used or will be used in the construction of, or is or will be placed upon, or is derived from or used in connection with, the maintenance, use, occupancy or enjoyment of the said real estate and any improvements located thereon, including, without limitation, all accounts, documents, instruments, chattel paper, equipment, general intangibles, inventory, all plans and specifications, contracts and subcontracts for the construction, reconstruction or repair of the improvements located on said real estate, bonds, permits, licenses, guarantees, warranties, causes of action, judgments, claims, profits, rents, security deposits, utility deposits, refunds of fees or deposits paid to any governmental authority, letters of credit, policies and proceeds of insurance, any award of payment or compensation payable on account of any condemnation or other taking for public or private use of the said real estate or any improvements located thereon, motor vehicles and aircraft, together with all present and future attachments, accretions, accessions, replacements and additions thereto and products and proceeds thereof.

All leases, license agreenents and other occupancy or use agreements (whether oral or written), now or hereafter existing, which cover or relate to all or any portion of the said real estate, together with all options therefor, amendments thereto and renewals, modifications and gur lantees thereof, and all rents, royalties, issues, profits, revenue, income and other benefits of the said real estate and improvement; thereon arising from the use or enjoyment thereof or from any leases, including, without limitation, cash or securities deposited thereunder to secure performance by the tenants of their obligations thereunder, whether said cash or securities are to be held until the expiration of the terms of the said leases or applied to one or more of the installments of rent coming due.

All profits and sales proceeds, including, without imitation, earnest money and other deposits, now or hereafter becoming due by virtue of any contract or contracts for the sale of any interest of Debtor in the said real estate or improvements located thereon; and

All property in which a security interest may be created pursuant of the Uniform Commercial Code (or any similar laws) of the state in which the real estate described in Exhibit A is located, in Juding (inter alia) all fructus naturales, fructus civiles, and fructus industriales.

Without limiting the foregoing, all fixtures, machinery, equipment, office equipment, and machines, inventory, farm products, vehicles and conveyances (including, without limitation, tractors, mowers, weepers, snow removers, and other similar equipment), construction materials, building supplies, and articles of personal property (whether or not actually located on the real estate); including, but not limited to: heating, ventilating, humidifying and acharaidifying, air conditioning, laundry (including, without limitation, washers and dryers), incinerating, safety, power, plumbing, cleaning, fire prevention and fire extinguishing, and communications supplies, equipment, systems, and apparatus, lamps, clandeliers, and other lighting equipment and fixtures, vacuum cleaning systems, furnaces, boilers, radiators, piping, and coal ctokers, plumbing and bathroom fixtures, sprinkler and alarm systems, washtubs, tanks, sinks, gas and electric fixtures, twnii gs, screens, window shades, storm doors and windows, ducts and compressors, rugs, carpet and other floor coverings, shades and draperies, partitions, elevators, escalators, pumps, motors, engines, conduits, dynamos, refrigerators, stoves, langes, freezers, incinerators, kitchen equipment and appliances, and all other appliances and fittings, cabinets, shelving at d lockers, plants, shrubbery and all landscaping and planting materials, and indoor and outdoor furniture and furnishings; all log (s, t. ademarks, trade names, service marks, good will, and similar property; all books and records, statements of account, operating statements, periodic reports, balance sheets, profit and loss statements, financial statements, checkbooks, deposit receipts, and all other business and financial records and statements of all kinds; all computer time, computer runs, computer software and services, computer programs, computer apparatus and computer hardware; all televisions, radios, receivers, recorders, cables, lines, apparatus and equipment of all kinds.

All personalty and other property described in the mortgage and security agreement or deed of trust and security agreement or deed to secure debt and security agreement executed by the Debtor in favor of or for the benefit of Secured Party.

All proceeds (including claims thereto or demands therefor) of the conversion, voluntary or involuntary, permitted or otherwise, of any of the foregoing into cash or liquidated claims.

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EXHIBIT A

STREET ADDRESS: 480 W. SIBLEY ROAD CITY: CALUMET CITY COUNTY: COOK

TAX NUMBER: 29-12-407-001-0000; 29-12-407-002-0000; 29-12-407-003-0000; 29-12-407-004-0000; 29-12-407-018-0000; 29-12-407-019-0000; 29-12-407-020-0000; 29-12-407-021-0000; 29-12-407-022-0000; 29-12-407-023-0000; 29-12-407-024-0000; 29-12-407-036-0000 AND 29-12-407-037-5200)

LEGAL DESCRIPTION:

PARCEL 1:

LOTS 28 TO 34 (EXCEPT THE EAST 5 FEET OF SAID LOTS) IN BLOCK 1 IN FORD CALUMET TERRACE SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOP. COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 TO 5, BOTH INCLUSIVE, (EXCEPT THAT PART OF SAID LOTS LYING NORTHEASTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SAID LOT 1, DISTANCE 19.99 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH EASTERLY IN A STRAIGHT LINE A DISTANCE OF 119.96 FEET TO A POINT IN THE EAST LINE OF SAID LOT 5, DISTANCE 31.75 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 5), TOGETHER WITH THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING THAT PART OF LOT 5 DESCRIBED ABOVE, ALL IN BLOCK 1 IN FORD CALUMET TERRACE SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 35 (EXCEPT THE EAST 5 FEET OF SAID LOT AND ALSO EXCEPT THAT PART THEREOF LYING NORTHEASTERLY AND EASTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SAID LOT 35, DISTANCE 33.08 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 40.69 FEET TO A POINT, DISTANCE 37 FEET SOUTH OF AND MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 35, SAID POINT BEING ALSO A POINT OF CURVATURE OF A CURVE HAVING A RADIUS OF 80 FEET CONVEX TO THE NORTHEAST; THENCE SOUTHEASTERLY ALONG SAID CURVE A DISTANCE OF 125.6 FEET TO

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A POINT DISTANCE 5 FEET WEST AND MEASURED AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 35, SAID PART BEING ALSO A POINT OF TANGENCY ON SAID CURVE; THENCE SOUTH A DISTANCE OF 8 FEET TO A POINT IN THE SOUTH LINE THEREOF, DISTANCE 5 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 35), TOGETHER WITH THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING THAT PART OF LOT 35 DESCRIBED ABOVE, ALL IN BLOCK 1 IN FORD CALUMET TERRACE SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

NON EXCLUSIVE AND/OR PERPETUAL EASEMENTS FOR THE BENEFIT OF PARCELS 1, 2, AND 3 ESTABLISHED PURSUANT TO A DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS DATED MARCH 21, 2001 AND RECORDED MARCH 21, 2001 IN COOK COUNTY, ILLINOIS AS DOCUMENT NO. 0010221048.