## UNOFFICIAL COPY

Recording Requested By: AURORA BANK FSB

When Recorded Return To:

ASSIGNMENT PREP AURORA BANK FSB P.O. Box 1706 Scottsbluff, NE 69363-1706 Doc#: 1212431072 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 05/03/2012 03:05 PM Pg: 1 of 2

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois REF #:0410032460 "TUREK"

MERS #: 100336300000158631 SIS #: 1-388-679-6377

Date of Assignment: March 8th, 2012

Assignor: BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP 1, 400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065 Assignee: AURORA BANK FSB at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: SOREIDA V. TUREK, SINGLE WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FINANCIAL RESOURCES, INC. Date of Mortgage: 11/06/2009 Recorded: 12/10/2009 in Bock/Feel/Liber: N/A Page/Folio: N/A as Instrument No.: 0934457366 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 31-12-405-016-0000

Property Address: 2817 VOLLMER ROAD, FLOSSMOOR, IL 60422

Legal: LOT 31 IN FLOSSMOOR DELLS A SUBDIVISION OF THE SOUTH 1371.55 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH 1371.55 FEET OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING EAST OF THE EASTERLY RIGHT OF WAY LINE OF ILLINOIS CENTRAL RAILROAD (L'XCEPT THE EAST 684.9 FEET OF SAID WEST 1/2 OF THE SOUTHEAST 1/4 AND EXCEPT THAT PART OF SAID FAST 1/2 OF THE SOUTHWEST 1/4 CONVEYED TO PUBLIC SERVICE COMPANY OF ILLINOIS) ALL IN SECTION: 12, TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP On 03/12/2012
Sean Collead, Assistant Vice President
STATE OF COUNTY OF VENTURA
on Brown, before me, land land land land land land land land
that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official sear,  JEANETTE R. ATLAS
Notary Expires With 2017  Commission # 1927757  Notary Public - California  Los Angeles County  My Comm. Expires Mar 5, 2015
(This area for notarial seal)