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Doc#: 1212439053 Fee: \$42.00

Doc#: 1212439053 Fee: \$42.00

Eugene "Gene" Moore BHSP Fee: \$10.00

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Dock County Recorder of Deeds

Date, 05/03/2012 11:26 AM Pg. 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: d6c9807f-9878-4559-9c59-485a4017459c DOCID_000218945092005N

RELEASE OF MCRTGAGE OR TRUST DEED BY CORPORATION KNOW AIL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systen s, Jac., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by MARGA RET M THC N PSON, dated 12/09/2002 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 0021424213, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: Legal Description Attached.

Property Address:

107 SUSSEX CIRCLE GONDO SCHAUMBURG IL 60193

PIN:

07-22-402-045-1115

WITNESS my hand this 04/24/2ar

Mortgage Electronic Registration Systems, Inc.

Deborah Hogan, Assistant Vice President

ye)

Jo

So yes

E yes

INTE

1212439053 Page: 2 of 3

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Ack nowledgment

DOCID_000218945092005N

DD0073 Attached to Release of Mortgage of Trust Deed by Corporation dated: 32 pages including this page

STATE OF A RIZONA COUNTY OF MAPLOPA

On 4.24.12 , before me, Trisha Baza, Notary Public, personally appeared Deborah Hogan, Assistant Vice President of Mortgage Electronic Registration Syste ns, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she clairs to be and whose name is subscribed to the within instrument and acknowledged to me that he she executed the same in his fler authorized capacity, and that by his ner signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Trisha Baca, Notar, public T'S OFFICE

MARGARET M THOMPSON 107 Sussex Cir Schaumburg, IL 60193

Document Prepared By and When Recorded Return To: Jill Lamb ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224

1212439053 Page: 3 of 3

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LEGAL DESCRIPTION

UNIT 1-4-16-L-B-1 AND GARAGE UNIT G-1-4-16-L-B-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24383272, IN AN, IN C.

OPERATOR CONTRIBUTE CO THE SOUTHWEST 1/4 OF SECTIONS 22 AND 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DOCID:000218945092005N